

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL WORK SESSION JOINT WITH**  
**ALBANY COUNTY BOARD OF COMMISSIONERS**  
**FOLLOWED BY A**  
**SPECIAL MEETING OF CITY COUNCIL**

(VIA ZOOM MEETING)

**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE**  
**TUESDAY, MARCH 8, 2022, 5:30 PM**

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed ([www.youtube.com/cityoflaramie/live](http://www.youtube.com/cityoflaramie/live)), Cable Channel 191, or Zoom Webinar- Meeting ID: 869 7305 3226 Passcode: 540212 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Please email: [clerk@cityoflaramie.org](mailto:clerk@cityoflaramie.org) to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/86973053226?pwd=bXZzNGNiTU1BN2N3L2liWktwSCt1dz09>

**1. WORK SESSION**

Documents:

[WS\\_BOC Community Partners 3-8-22.pdf](#)

**1.A. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**  
(Limited to three (3) minutes per speaker.)

**1.B. Community Partner Presentations 2022**  
**[Jordan, CM]**

Documents:

Community Partners Cover--DRAFT FY22jj.pdf  
Comm Partners Council Regular Meeting Presentation Schedule--FY22.pdf  
Press Release ~ Community Partner Funding --1.19.2022.pdf  
1 Albany County Public Library Community Partner Grant Request--FY22  
Application.pdf  
2 Family Promise of Albany County Community Partners Grant Request--FY22  
Application.pdf  
3 Ark Regional Services Community Partners Grant Request--FY22  
Application.pdf  
4 Climb-Laramie Grant Request--FY 22 Application.pdf  
5 Soup Kitchen Community Partners Grant Request--FY22 Application.pdf  
6 Home on the Range Community Partners Grant Request--FY22  
Application.pdf  
7 Big Brothers Big Sisters of WY Community Partners Grant Request--FY22  
Application.pdf  
8 Laramie Reproductive Health--Community Partners Grant Request--FY22--  
Application.pdf  
9 Albany County SAFE Project Community Partners Grant Request--FY22  
Application.pdf  
10 Laramie Interfaith Community Partner Grant Request--FY22 Application.pdf  
11 Eppson Center Community Partners Grant Request--FY 22 Application.pdf  
12 Downtown Clinic Community Partners Grant Request--FY22 Application.pdf  
13 Laramie Youth Crisis Center (Cathedral Homes) Community Partners Grant  
Request--FY22 Application.pdf  
14 Build Mothers, Build the World Community Partners Grant Request--FY  
Application.pdf  
15 United Way of Albany County Community Partners Grant Request--FY22  
Application.pdf  
16 Laramie Salvation Army AmeriCorps Volunteer Community Partner Funding  
Request--FY22 Application.pdf  
17 Relative Theatrics Community Partners Grant Request--FY22  
Application.pdf  
18 Albany County Project Graduation Community Partners Funding Request--  
FY22 Applicatoin.pdf  
19 Laramie BikeNet Community Partner Funding Request--FY22  
Application.pdf  
20 Pilot Hill Community Partners Grant Request--FY22 Application.pdf  
21 Laramie Railroad Depot Association Community Partners Grant Request--  
FY 22 Application.pdf  
22 Science Loves Art Community Partners Grant Request--FY22 Application--  
RECVD LATE.pdf  
23 Gryphon Theatre Community Partner Funding Request--FY22  
Application.pdf  
24 Laramie Public Art Coalition Community Partners Grant Request--FY22  
Application--RECVD LATE.pdf  
Community Partner Laramie Public Art 3-8-22.pdf  
Laramie BikeNet Winter Trails Grooming Program\_2022.pdf  
Pilot Hill CPF Grant Presentation 2022.pdf

**1.C. Dismiss the Albany County Board of Commissioners**

**1.D. City Council Updates/Council Comments**

**1.E. Agenda Review**

Documents:

[March 15 2022 Draft .pdf](#)

**1.F. Adjourn Work Session**

**2. SPECIAL MEETING**

Documents:

[SM Bath Ranch and OO2042 3-8-22.pdf](#)

**2.A. CALL TO ORDER**

**2.B. Roll Call**

**2.C. Public Comments**

(Please observe the time limit of three (3) minutes per speaker.)

**2.D. Contract for Purchase and Sale of Real Estate between the City of Laramie and Bath Land Company  
[Jordan, CM]**

Documents:

[Bath Cover Sheet 3.8.22.pdf](#)

[Bath Ranch - Contract for Sale - City - Final 030222.pdf](#)

[Bath Ranch - Contract for Sale - Exhibit A Map - Final 030222.pdf](#)

[Bath Ranch - Contract for Sale - Exhibit B - Final 030222.pdf](#)

**2.E. Original Ordinance No, 2042, Amending Laramie Municipal Code Chapter 2.04 to Adjust Ward Boundaries to have Nearly Equal Proportions after the 2020 Census**

Introduction and First Reading.

**[Bartholomew, CC; Jordan, CM]**

Documents:

[Cover Sheet OO2042 Ward Boundaries 3-8-22.pdf](#)

[OO2042, Ward Boundaries 2022.pdf](#)

[2022 Council Ward Map 24x36.pdf](#)

[Inter-HD boundaries within city House Plan EO 3-8-22.pdf](#)

**2.F. Adjournment**