

**CITY OF LARAMIE/ALBANY COUNTY  
ENVIRONMENTAL ADVISORY COMMITTEE  
CITY COUNCIL CHAMBERS, CITY HALL  
406 IVINSON AVE, LARAMIE, WY 82070  
THURSDAY, APRIL 6, 2023 AT 6:00 PM**

The City of Laramie/Albany County Environmental Advisory Committee meetings are open to the public. Requests from persons with disabilities must be made to the City Manager's Office 24 hours in advance of the meeting.

You may also attend the meeting via Zoom at the following link:

[https://cityoflaramie.zoom.us/j/88689418912?  
pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09](https://cityoflaramie.zoom.us/j/88689418912?pwd=OG85eHdWcGtLa0U1UjZ0ZXJjaDZUdz09)

Meeting ID: 886 8941 8912 Passcode: 849334 One tap mobile  
+13462487799,,88689418912# US

1. **CALL TO ORDER**
2. **DISCLOSURES/CONFLICT OF INTEREST**
3. **APPROVAL OF AGENDA AND MINUTES**
  - 2-A. **Changes and Approval of Agenda**
  - 2-B. **Thursday, February 2, 2023 EAC Meeting Minutes**

Documents:

[EAC MINUTES 2-2-23.PDF](#)

4. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
5. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
  - 5.A. **City**
    - 5.A.i. **Bedwell Resignation And Expired Terms Of Bentley, Hill And Krszjanek.**
  - 5.B. **County**
  - 5.C. **Nedlog Public Meeting Report - Ellen Currano / Evelyn Hill**
6. **NEW BUSINESS**

6.A. **Laramie Area Growth Plan - David Gertsch / Joseph Shahidi**

7. **OLD BUSINESS**

7.A. **City Of Laramie Municipal Emissions Plan Update - Corrinne Scieszka**

Documents:

[EAC\\_UPDATE\\_4\\_06 \(002\).PDF](#)

7.B. **City/County CAPP Update Report - David Gertsch / Darren Parkin**

[HTTPS://CITYOFLARAMIE.ORG/DOCUMENTCENTER/VIEW/24706/CASPER-AQUIFER-PROTECTION-PLAN-V50](https://cityoflaramie.org/documentcenter/view/24706/casper-aquifer-protection-plan-v50)

7.C. **EAC Resolution Of Support For The CAPP Update**

Documents:

[RESO 2023-01 SUPPORTING THE CAPP UPDATE.PDF](#)

8. **DATE OF NEXT REGULAR MEETING- June 1, 2023**

9. **ADJOURN**