

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL SPECIAL MEETING**  
**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON**  
**AVE**  
**Wednesday, April 7, 2021, 6:00 pm**  
**(Via Zoom Meeting)**

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on You Tube Live Feed or Cable Channel 191; or Zoom meeting: Meeting ID #862 2156 1202 Password: 811980. Public Comments can be made by Zoom meeting <https://cityoflaramie.zoom.us/j/86221561202?pwd=RVdPMGE0Z2d0WjJiTzRQaGdtenQwQT09> or Phone # 1(669)900-9128 Meeting ID #862 2156 1202 or emailing [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Participants on Zoom will be muted until the Mayor asks for public comments. Please email: [clerk@cityoflaramie.org](mailto:clerk@cityoflaramie.org) to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 p.m., unless the majority of the City Council members present vote to extend the meeting.

Public Comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Code of Conduct 4.02 and Appendix B and C.

Written material relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

**1. SPECIAL MEETING**

Documents:

[SM Reso 2021-18 4-7-21.pdf](#)

**1.A. CALL TO ORDER**

**1.B. Roll Call**

**1.C. Resolution 2021-18, Creating the Ad Hoc Working Group for Police and Community**  
**[Jordan, CM]**

Documents:

[CoverWGPC4-7-21.pdf](#)

[Reso 2021-18 Ad Hoc Working Group Police and Community 4-7-21.pdf](#)

[WGPCFactSheet.pdf](#)

**1.D. Adjournment**