

# LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

THURSDAY, APRIL 7, 2022 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are open to the public, however in-person attendance is closed at this time.

Join Zoom Meeting:

[https://cityoflaramie.zoom.us/j/82471551686?  
pwd=Z28vQUtpalFDaTg5ckkxMOJvMlVjZz09](https://cityoflaramie.zoom.us/j/82471551686?pwd=Z28vQUtpalFDaTg5ckkxMOJvMlVjZz09)

Meeting ID: 824 7155 1686 Passcode: 364489

Find your local number: <https://cityoflaramie.zoom.us/u/kcbofMjB8Z>

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
  - 2-A. Changes and Approval of Agenda
  - 2-B. Thursday, February 3, 2022 EAC Meeting Minutes

Documents:

[EAC MINUTES 2-3-22.PDF](#)

3. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
  - 4.A. **Introduction Of New EAC Member Kayla Matlock**
5. **DISCLOSURES**
6. **OLD BUSINESS**
  - 6.A. **Albany County Renewable Energy Subcommittee Report - Mary Grace Bedwell, Chair**
  - 6.B. **Climate Action Planning Taskforce - Mary Grace Bedwell / Erin O'Doherty**

Documents:

[SUMMIT POSTER.PDF](#)  
[CLIMATE SUMMIT.PNG](#)

- 6.C. **City/County CAPP Update Report - David Gertsch / Darren Parkin**
7. **NEW BUSINESS**

**7.A. Bath Ranch Purchase - Darren Parkin**

Documents:

[BATH RANCH PRESENTATIONEAC.PDF](#)

**8. DATE OF NEXT REGULAR MEETING- June 2, 2022**

**9. ADJOURN**