

# PARKS, TREE, AND RECREATION ADVISORY BOARD

**RECREATION CENTER, 920 BOULDER DRIVE,  
LARAMIE, WY 82070**

**APRIL 8, 2026 AT 6:30 P.M.**

**1. Call to Order**

**2. Roll Call**

**3. Approval of Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved;

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

**4. Disclosures - Ex-parte communications; potential conflicts of interest**

**5. Consent Agenda**

Motion: by \_\_\_\_\_, seconded by \_\_\_\_\_, that the consent agenda be approved and that each specific action on the consent agenda be approved as indicated within the staff reports. (Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed above. There will be no separate discussion of these items unless a Board Member or citizen so requests, in which case the item will be removed from the consent agenda to the regular agenda.)

**5.A. Monthly Staff Report - February 2026**

**[Bork, Parks, Recreation, and Public Services Director]  
[Clubb, Recreation Manager]  
[McIntyre, Facilities Manager]  
[Hunter, Parks Manager]**

Documents:

[PRPS Monthly Report 2.2026.pdf](#)

**5.B. Draft Minutes for the March 11, 2026 Regular Meeting of the PTR  
Advisory Board**

**[Michael Bork, Parks, Recreation, and Public Services Director]**

Documents:

[DRAFT Minutes 3.11.26.pdf](#)

## **6. Regular Agenda**

### **6.A. Capital Projects Update**

**[Michael Bork, Parks, Recreation, and Public Services Director]**

Documents:

[PTR Summary - Capital Project Update.pdf](#)

### **6.B. May/August Meetings**

**[Michael Bork, Parks, Recreation, and Public Services Director]**

Documents:

[PTR Summary - May-Aug Meetings.pdf](#)

## **7. Citizen Comments**

Non-agenda related topics. No action can be taken. Please limit time to 5 minutes.

## **8. Advisory Board or Staff Comments**

Non-agenda related topics. No action can be taken. Please limit time to 5 minutes.

## **9. Adjournment**

### **Next Regular Meeting Date:**

Wednesday, May 13, 2019 @ Time TBD

\*This is scheduled to be a Park Tour, Meeting location TBD