

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL REGULAR MEETING**

(VIA ZOOM MEETING)

**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE**  
**TUESDAY, MAY 3, 2022, 6:30 PM**

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing provided in Resolution 2022-02. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed ([www.youtube.com/cityoflaramie/live](http://www.youtube.com/cityoflaramie/live)), Cable Channel 191, or Zoom Webinar- Meeting ID: 862 8174 5866 Passcode: 001125 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Please email: [clerk@cityoflaramie.org](mailto:clerk@cityoflaramie.org) to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/86281745866?pwd=SzlEMVBib2ZxWWFBMmNXR1VFNk81Zz09>

- 1. CALL TO ORDER**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**  
(Limit of 3 minutes per speaker.)
- 5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

## **6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS**

### **6.A. PROCLAMATIONS & PRESENTATIONS**

### **6.B. PUBLIC HEARING**

### **6.C. ANNOUNCEMENTS**

#### **6.C.i. Voter ID (Present at the Polls)**

Documents:

[Voter ID Flyer.pdf](#)

#### **6.C.ii. Filing Period for Elected Offices is May 12-27, 2022**

For more information regarding Municipal Offices and Municipal Elections please visit [www.cityoflaramie.org/municipalelections](http://www.cityoflaramie.org/municipalelections).

## **7. Disclosures by City Council Members**

## **8. Approval of Consent Agenda**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

## **9. CONSENT AGENDA**

### **9.A. MINUTES: City Council Meeting Minutes from April 19, 2022**

#### **Action:**

that Council approve the Minutes of the following City Council meetings: the Public Hearing and Regular Meeting of April 19, 2022, and have them placed on file for public inspection.

**[Bartholomew, CC]**

Documents:

[Minutes 4-19-22.pdf](#)

[PH Indian Heights Preliminary Plat 4-19-22.pdf](#)

[PH Renewal of Eleventy Billion BG-11 LL 4-19-22.pdf](#)

### **9.B. MINUTES: Minutes from the January 12, 2022, Civil Service Commission**

## **Regular Meeting**

### **Action:**

Move to acknowledge receipt of the minutes from the January 12, 2022, Civil Service Commission Regular Meeting.

**[Bartholomew, CC]**

Documents:

[Cover Sheet CSC Minutes 5-3-22.pdf](#)

[CSCP\\_CSCF Minutes 4-13-22.pdf](#)

## **9.C. MINUTES: Minutes from the November 15, 2021 Laramie Building**

### **Authority**

#### **Action:**

Move to acknowledge receipt of the Minutes from the November 15, 2021, Laramie Building Authority Regular Meeting and place them on file for public inspection.

**[Webb, PW]**

Documents:

[Cover Sheet 11.15.21 BA Minutes.pdf](#)

[BA 11-15-21 Minutes.pdf](#)

## **9.D. MINUTES: Minutes from the March 17, 2022, Monolith Ranch Advisory Committee Meeting**

### **Action:**

Move to acknowledge receipt of the Minutes from the Monolith Ranch Advisory Committee's March 17, 2022, Special Meeting and place them on file for public inspection.

**[Webb, PW]**

Documents:

[Cover Sheet 05.03.22 MRAC Minutes.pdf](#)

[03.17.22 MRAC Minutes Combined.pdf](#)

## **9.E. MINUTES: Minutes from the March 10, 2022, Traffic Safety Commission Meeting**

### **Action:**

Move to acknowledge receipt of the March 10, 2022, Traffic Safety Commission Minutes and place them on file for public inspection.

**[Webb, PW]**

Documents:

[Cover Sheet 03.10.22 TSC Minutes.pdf](#)

[03.10.22 TSC Minutes Combined.pdf](#)

## **9.F. CEMETERY DEEDS: Cemetery Deeds for April 16-30, 2022**

### **Action:**

that the Cemetery Deeds for April 16-30, 2022 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

**[Feezer, ACM]**

**9.G. VOUCHERS: April 2022**

**Action:**

that the following Resolution be adopted: BE IT RESOLVED: that all vouchers approved by the Finance Committee be allowed, warrants drawn on proper City funds in payment thereof, and the vouchers be placed on file in the Treasurer's Office subject to public inspection; and that Council authorize payment for the month-end payroll, light and gas charges, telephone charges, employee travel, other employee reimbursements, pay advances, refunds for City services, recording fees, postage, lease purchase and bond payments, self-funded employee health insurance claims, miscellaneous insurance claims, Council-approved bid items, outside attorney fees, other consulting fees, before normal City Council approval on the first Tuesday of May. These expenditures are to be paid subject to audit by the City of Laramie Finance Department.

**[Wade, ASD]**

**9.H. AMENDMENT AGREEMENT: Amendment to the Cooperative Agreement with WYDOT for the Laramie Streets-East Flint Street Project**

**Action:**

I move to approve an Amendment to the Cooperative Agreement with the Wyoming Department of Transportation for the Laramie Streets – East Flint Street Project in the amount of \$51,048.87 and a contingency of \$32,077.40 and amend the project budget as appropriate and authorize the Mayor and City Clerk to sign the letter of concurrence.

**[Webb, PW]**

Documents:

[Cover Sheet Coop Agreement Amendment.pdf](#)

[Letter of Concurrence for Bid.pdf](#)

[Exhibit B - N232A02.pdf](#)

[Original Agreement\\_Flint Street\\_WYDOT\\_COOP.pdf](#)

**9.I. AGREEMENT: Consideration of the Collective Bargaining Agreement between IAFF Local 946 (Firefighters) and the City of Laramie for Fiscal Year 2023.**

**Action:**

that the Laramie City Council ratify the Collective Bargaining Agreement between IAFF Local 946 (Firefighters) and the City of Laramie for Fiscal Year 2023 and authorize the Mayor and Clerk to sign.

**[Jordan, CMO/Andrews, HR]**

Documents:

[CBA2022 City Council Cover Sheet.pdf](#)  
[2022.2023 CBA.Final.pdf](#)

**9.J. GRANT: Authorization to Submit a State Homeland Security Program Grant Application to the Wyoming Office of Homeland Security**

**Action:**

move to authorize the Laramie Fire Department to submit a State Homeland Security Program (SHSP) grant application to the Wyoming Office of Homeland Security (WOHS) in an amount not to exceed \$150,000.00 for the purpose of supporting Regional Emergency Response Team #3 (RERT #3).

**[Johnson, Fire Chief]**

Documents:

[Coversheet - SHSP 2022.pdf](#)  
[2022 SHSP Application.pdf](#)  
[City of Laramie Grant Pre-Application.pdf](#)

**9.K. LICENSE: Temporary Use of Retail Liquor License No. 22 First Street Station Inc dba Altitude Chophouse and Brewery in Albany County on May 28, 2022, 5:00pm- 12:00 am, for a Wedding Reception**

**Action:**

That City Council approve temporary use of City of Laramie Liquor License No. 22 First Street Station Inc dba Altitude Chophouse & Brewery at Deerwood Ranch 599 WY-11 in Albany County, WY for a Wedding Reception on May 28, 2022 from 5:00 pm to 12:00 am.

**[Bartholomew, CC]**

Documents:

[Cover Sheet, temp use in Albany County Altitude 5-3-22.pdf](#)  
[DOC 1 - CATERING PERMIT ALTITUDE.pdf](#)

**9.L. LICENSE: Temporary Use of County Retail Liquor License for Cavalryman Steakhouse within City Limits on May 13, 2022 at Alice Hardie Stevens Center for Haub House Graduation from 5:00 pm to 12:00 am**

**Action:**

That City Council approve temporary use of an Albany County Liquor License for Cavalryman Steakhouse, to locate their license within city limits for Haub House Graduation located at the Alice Hardie Stevens Center on May 13, 2022 from 5:00 pm to 12:00 am.

**[Bartholomew, CC]**

Documents:

[Cover Sheet, temp use in city Cavalryman Steakhouse 5-3-22.pdf](#)  
[Cavalryman Steakhouse App 5-3-22.pdf](#)

**9.M. SCHEDULE MEETINGS:**

that the following meeting be scheduled:

- a. May 4, 2022, 6:00 pm (Wednesday) - WORK SESSION: Community Capital Construction Outlook 2022
- b. May 4, 2022, 6:00 pm (Wednesday) - WORK SESSION: Long Range Growth Plan
- c. May 4, 2022, 6:00 pm (Rescheduled to July 26, 2022, 6:00 pm) - WORK SESSION: Town/Gown Update: Campus Housing Project Planning
- d. June 14, 2022, 6:00 pm- WORK SESSION: Laramie Regional Airport Update and Annual Report
- e. July 12, 2022, 6:00 pm - WORK SESSION: WYDOT STIP (Joint with Albany County Commissioners)

**10. REGULAR AGENDA**

**11. Original Ordinance No. 2045, Amending Laramie Municipal Code Section 10.36.020 Related to the Restrictions Regarding the Stopping, Standing or Parking of Vehicles, Trailers and Recreational Vehicles**

First Reading and Introduction.

**[Webb, PW]**

Documents:

[Cover Sheet Parking 10.36.020 final.pdf](#)  
[OO2045.pdf](#)  
[Colored changes to 10.36.020.pdf](#)  
[Proposed No Parking Map\\_Collector\\_Arterial.pdf](#)  
[Proposed No Parking Map\\_Collector\\_Arterial-Zoomed.pdf](#)  
[Major Street Plan.pdf](#)

**12. Award of Bid for the Reynolds Sanitary Sewer Project – Phase 2**  
**[Webb, PW]**

Documents:

[Cover Sheet Reynolds Phase 2 Constr Contract SIMON.pdf](#)  
[WREYN Ph2 Constr Contract unsigned.pdf](#)  
[WREYN Ph2 Bid RecommendLTR.pdf](#)  
[Public Notice Reynolds Sewer Phase II.pdf](#)

**13. Wyoming Association of Municipalities (WAM) Voting Delegates for the 2022 WAM Summer Convention**  
**[Bartholomew, CC]**

Documents:

[Cover Sheet WAM-VDelegates June 2022.pdf](#)  
[WAM Voting Delegate Summer Convention 2022.pdf](#)

**14. Resolution 2022-24, Renewal of the General Purpose Optional One Percent (1%) County Sales Tax (5th Penny) in Albany County  
[Jordan, CM; Brown, COO]**

Documents:

[CoverReso5thCentRenewal 5-3-22.pdf](#)  
[Reso 2022-24\\_a 2022 5th Penny Tax via Resolution Only.pdf](#)  
[Reso 2022-24\\_b 2022 5th Penny Tax on Ballot.pdf](#)

**15. Public Comments**

(Please observe the time limit of three (3) minutes per speaker.)

**16. Consideration of Future Council Work Session Topics**

Documents:

[Future Work Session Topics 5-3-2022.pdf](#)  
[Upcoming Meetings 5-3-22.pdf](#)

**17. Adjournment to Executive Session regarding Confidential Information WY § 16-4-405(a)(ix).**