

AGENDA
CITY OF LARAMIE, WYOMING
CITY COUNCIL REGULAR MEETING
CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE
TUESDAY, MAY 4, 2021, 6:30 PM
(VIA ZOOM MEETING)

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed (www.youtube.com/cityoflaramie/live), Cable Channel 191, or Zoom Webinar- Meeting ID: 848 4906 2575 Passcode: 886037 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: council@cityoflaramie.org. Please email: clerk@cityoflaramie.org to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at council@cityoflaramie.org. Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/84849062575?pwd=WXVSaGpyb1puO0JjTkxvOjNmOVR3UT09>

1. CALL TO ORDER

2. Pledge of Allegiance

3. Roll Call

4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)
(Limit of 3 minutes per speaker.)

5. Consideration of Changes in Agenda and Setting the Agenda

A. MOTION BY ____, seconded by ____, that the following changes to the Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted or changed.

6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS

6.A. PROCLAMATIONS & PRESENTATIONS

6.A.i. PROCLAMATION: National Service Recognition Day

Documents:

6.B. PUBLIC HEARING

6.B.i. PUBLIC HEARING: Original Ordinance No. 2026, Amending LMC 5.09.615 Prohibited on Licensed Premises Underage Exceptions

Documents:

[PH OO2026 5.09 Exemptions 5-4-21.pdf](#)

6.C. ANNOUNCEMENTS

7. Disclosures by City Council Members

8. Approval of Consent Agenda

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY _____, seconded by _____, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

9. CONSENT AGENDA

9.A. MINUTES: City Council Meeting Minutes from April 13 and April 20, 2021

Action:

that Council approve the Minutes of the following City Council meetings: Regular Meeting and Public Hearing of April 20, 2021 and Special Meeting of April 13, 2021, and have them placed on file for public inspection.

[Bartholomew, CC]

Documents:

[Minutes 4-20-21.pdf](#)

[PH University of Wyoming Preliminary Plat 4-20-21.pdf](#)

[PH OO 2025 Laramie Plains Civic Center 4-20-21.pdf](#)

[Minutes SM 4-13-21.pdf](#)

9.B. MINUTES: Monolith Ranch Advisory Committee Minutes from January 14, 2021

Action:

move to acknowledge receipt of the Minutes from the Monolith Ranch Advisory Committee's January 14, 2021 Regular Meeting and place them on file for public inspection.

[Webb, PW]

Documents:

[Cover Sheet 01.14.21 MRAC Minutes.pdf](#)

[RAC 01.14.21 Minutes Combined.pdf](#)

9.C. CEMETERY DEEDS: Cemetery Deeds for April 16-30, 2021

Action:

that the Cemetery Deeds for April 16-30, 2021 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

[Feezer, ACM]

9.D. VOUCHERS: April 2021

Action:

that the following Resolution be adopted: BE IT RESOLVED: that all vouchers approved by the Finance Committee be allowed, warrants drawn on proper City funds in payment thereof, and the vouchers be placed on file in the Treasurer's Office subject to public inspection; and that Council authorize payment for the month-end payroll, light and gas charges, telephone charges, employee travel, other employee reimbursements, pay advances, refunds for City services, recording fees, postage, lease purchase and bond payments, self-funded employee health insurance claims, miscellaneous insurance claims, Council-approved bid items, outside attorney fees, other consulting fees, before normal City Council approval on the first Tuesday of May. These expenditures are to be paid subject to audit by the City of Laramie Finance Department.

[Brown, COO]

9.E. REPORT: Acknowledgement of receipt of the 2020 Building Permit Report Executive Summary.

Action:

that the Laramie City Council acknowledge receipt of the 2020 Building Permit Report Executive Summary and place it on file for public inspection.

[Hoff, Code Administration/Feezer, ACM]

Documents:

[Agenda Cover 2020 Annual Building Permit Report.pdf](#)

[2020 Building Permit Summary Report.pdf](#)

9.F. AGREEMENT: Utility License with Albany County for 24" Waterline-North Side Tank

Action:

move to approve the submission of a Utility License Agreement to the Board of Commissioners of Albany County to allow a water main crossing under Roger Canyon Road, approve a weekly dispersion (Friday check) in the amount of \$1,119.70, and authorize the Mayor and City Clerk to sign.

[Webb, PW]

Documents:

[Cover Sheet North Side Tank Utility License 24 in.pdf](#)

[North Side Tank Utility License 24 in.pdf](#)

9.G. AGREEMENT: Utility License with Albany County for 12" Waterline-North Campus

Action:

move to approve the submission of a Utility License Agreement to the Board of Commissioners of Albany County to allow a water main crossing under Roger Canyon Road, approve a weekly dispersion (Friday check) in the amount of

\$1,247.50, and authorize the Mayor and City Clerk to sign.
[Webb, PW]

Documents:

[Cover Sheet N Campus Utility License 12in.pdf](#)
[N Campus Waterline Utility License 12in.pdf](#)

9.H. MOU: MOU with County for Crime Victim Witness Services in Laramie Municipal Court.

Action:

to approve the Memorandum of Understanding between the City and the County for Victim Witness Services for 2021-2022 and authorize an expenditure of \$15,000 pursuant to the MOU and authorize the Mayor and Clerk to sign.

[Southard, CA]

Documents:

[Council - Cover Sheet - Victim Witness Services MOU With County 2021.pdf](#)
[Council - MOU Victim Witness Services 2021.pdf](#)

9.I. GRANT: Consideration of the Grant Agreement between the Wyoming Department of Agriculture and the City of Laramie, Wyoming for the award of an Emergency Insect Management Program Grant for the 2021 Mosquito Control Program.

Action:

that Council approve the Grant Agreement between the Wyoming Department of Agriculture and the City of Laramie, Wyoming for the award of an Emergency Insect Management Program Grant in the amount of \$30,000.00 for the 2021 Mosquito Control Program and authorize the Mayor and Clerk to sign.

[Hunter, Parks/Feezer, ACM]

Documents:

[EIMG21 Acceptance Cover Sheet.pdf](#)
[2021 Emergency Insect Management Grant Award.pdf](#)
[Reso 2021-23 2021 Emergency Insect Management 4-6-2021.pdf](#)

10. REGULAR AGENDA

**11. Award of Bid for the 11th Street Priority Replacement
[Webb, PW]**

Documents:

[Cover Sheet Bid Award 11th Street Construction.pdf](#)
[11th St Public notice.pdf](#)
[11th Street Construction Contract.pdf](#)

**12. Amendment #1 to the Professional Services Agreement for Construction Services to the 11th Street Priority Replacement Project
[Webb, PW]**

Documents:

Cover Sheet 11th Street Amend 1 CMCA.pdf
11th Street Amendment 01 CMCA.pdf
Agree.C-3369 Sunrise Engineering 11-4-2020 -Complete.pdf

**13. Award of Bid for the Reynolds Sanitary Sewer – Phase 1 Project
[Webb, PW]**

Documents:

Cover Sheet Reynolds Bid Award.pdf
Reynolds ConstructionContract.pdf
Reynolds PublicNoticeFlyer.pdf

**14. Amendment 2 to the Professional Services Agreement for the Reynolds
Sanitary Sewer Design
[Webb, PW]**

Documents:

Cover Sheet Reynolds Amend 2.pdf
Reynolds Amend 2.pdf
Agree.C-2845 Amend 1 Trihydro Corp Reynolds Sanitary Sewer 10-6-20.pdf
Agree.C- Trihydro Reynolds Sanitary Sewer 10-15-19.pdf
Reynolds Change Order1.pdf

**15. Award of Bid for the 15th Street Reconstruction Project
[Webb, PW]**

Documents:

Cover Sheet SPT 15th St.pdf
SPT 15th St Construction Contract.pdf
SPT 15th St Public Notice.pdf

**16. Amendment #1 to the Professional Services Agreement for the 15th Street
Reconstruction Design
[Webb, PW]**

Documents:

Cover Sheet 15th St PES Amend 1.pdf
15th St PES Amend 1.pdf
Agree.C-3280 Trihydro Corp 15th St Reconstruction 10-6-20.pdf

**17. Consideration of Award of Bid for the Scout Park Development Project to
Big Huhnks Excavation, Inc. Laramie, WY.
[Feezer, ACM]**

Documents:

Scout Park Bid Award Cover Sheet.pdf
Construction Contract.SPTSPD Big Huhnks.pdf
3 -Invitation to Bid.tf.SPTSPD.pdf

18. Resolution 2021-31, Supporting the Nomination for the 2021 WAM Community Hero Award
[Jordan, CM]

Documents:

[Reso 2021-31 2021 WAM Community Hero Award 5-4-2021--Cover Sheet.pdf](#)
[Reso 2021-31 WAM Community Hero 5-4-2021.pdf](#)

19. Original Ordinance No. 2026, Amending LMC 5.09.615- Prohibited on Licensed Premises Underage Exceptions
Second Reading. (Introduced by O'Doherty)
[Bartholomew, CC]

Documents:

[Cover Sheet OO2026 LMC5.09.615 Prohibited on Licensed Premises Underage 5-4-21.pdf](#)
[OO2026 LMC 5.09.615 Underage Exceptions 5-4-21.pdf](#)

20. Resolution 2021-32, Granting Authority to City Manager to Delay Implementation of Enrolled Ordinance No. 1778- Non-municipal Water
[Jordan, CM]

Documents:

[Cover.Reso2021-32 EO1778 Non-municipal Water.pdf](#)
[Reso 2021-32 E.O.1778ImplementationDateExtension.pdf](#)

21. Consideration of letter of support for the Sailors Solar Project on the Monolith Ranch.
[Feezer, ACM/Parkin, NRM]

Documents:

[Sailors Solar Support Letter Cover Sheet.pdf](#)
[Sailors Solar Support Letter.draft.pdf](#)
[Reso 2020-14 Reduce Carbon Emissions 3-3-2020.pdf](#)

22. Original Ordinance No. 2025, amending the City of Laramie's official zoning map to zone a city block, Block 212, Original Laramie Final Plat, located at 710 Garfield Street as DC (Downtown Commercial) District within the City of Laramie.

Third and Final Reading. (Introduced by Summerville)
[Feezer, ACM; Teini, Planning Manager]

Documents:

[CC cover sheet 5.4.21.pdf](#)
[3rd Reading Ordinance \(5.4.2021\).pdf](#)
[Z-21-01 PC Staff Report \(Full\).pdf](#)
[Attachment A.pdf](#)
[DDA and Main Street Boundry.pdf](#)

23. Public Comments

(Please observe the time limit of three (3) minutes per speaker.)

24. Consideration of future Council work session topics

Documents:

[Future Work Session Topics 5-4-2021.pdf](#)

[Upcoming Meetings 5-4-21.pdf](#)

25. Adjourn to Executive Session regarding Litigation, WY § 16-4-405(a)(iii).