

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL REGULAR MEETING**  
**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE**  
**TUESDAY, MAY 16, 2023, 6:30 PM**  
**(Pre-Council Meeting begins at 6:00 pm)**

City Council Meetings are open to the public in accordance with W.S. 16-4-403.

Meetings are currently available in-person on a first come first serve basis, YouTube Live Feed ([www.youtube.com/cityoflaramie/live](http://www.youtube.com/cityoflaramie/live)), Cable Channel 191, or

Zoom Webinar- Meeting ID: 812 5266 9860 Passcode: 077191 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting may be provided in-person or via Zoom meeting. Public comments may also be

**submitted via email: [council@cityoflaramie.org](mailto:council@cityoflaramie.org).** Please

**email: [clerk@cityoflaramie.org](mailto:clerk@cityoflaramie.org) to request speaking time during the 30-minute public comment periods on non-agenda items by no later than 3:00 pm on the day of the meeting. Limited speaking slots may be assigned by lottery for non-agenda items when more than 10 requests are received; public comments may also be submitted in writing to [council@cityoflaramie.org](mailto:council@cityoflaramie.org) for the record.**

Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting. Pre-meetings are held prior to Regular Council Meetings at 6:00 pm for the purpose of discussing items on the Council's consent agenda for the Regular Meeting and the scheduling of items on Council's agenda.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials and other items must be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/81252669860?>

**1. CALL TO ORDER**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**

(Limit of 3 minutes per speaker.)(Written or other materials must be submitted to the City Clerk for public record and dissemination six (6) days prior to the meeting per City Council Rules of Procedure Appendix B.)

**5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

**6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS**

**6.A. PROCLAMATIONS & PRESENTATIONS**

**6.A.i. PROCLAMATION: National Public Work Week**

Documents:

[Natl Public Works Week proclamation.pdf](#)

**6.A.ii. PROCLAMATION: Tennis Month**

Documents:

[May Tennis Month.pdf](#)

**6.B. PUBLIC HEARING**

**6.B.i. PUBLIC HEARING: Original Ordinance No. 2061, Adopting the Urban Systems Priority List and the 2023 Major Street Plan Map**

Documents:

[Legal Ad CC Public Meeting 5-16-2023.pdf](#)

**6.B.ii. PUBLIC HEARING: Original Ordinance No. 2062, Amending Laramie Municipal Code Section 5.09 Related to Commercial Service Airport Sales Location and Bar and Grill Liquor Licenses adding Provisions for Entertainment**

Documents:

[PH OO2062 Alcoholic beverages 5-16-23.pdf](#)

## **6.C. ANNOUNCEMENTS**

### **6.C.i. Monthly Staff Recognition**

- Rock Star of the Month: Brayden Palm, Water Treatment Plant Worker
- Kudos Corner: Mercedes Bartholomew, Lifeguard, WSI (Water Safety Instructor)

## **7. Disclosures by City Council Members**

## **8. Approval of Consent Agenda**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

## **9. CONSENT AGENDA**

### **9.A. MINUTES: City Council Meeting Minutes from May 2, 2023**

#### **Action:**

that Council approve the Minutes of the following City Council meetings: the Public Hearing and Regular Meeting of May 2, 2023, and have them placed on file for public inspection.

**[Bartholomew, CC]**

Documents:

[PH OO2060 Amend Title 15 Correcting an Error From Previous Amendment 5-2-23.pdf](#)  
[Minutes 5-2-23.pdf](#)

### **9.B. CEMETERY DEEDS: Cemetery Deeds for May 1-15, 2023**

#### **Action:**

that the Cemetery Deeds for May 1-15, 2023, be accepted, the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

**[Feezer, ACM]**

### **9.C. BID REJECTION: Parks & Recreation Units 904, 913, 928 and 947**

#### **Action:**

I move to reject all bids received for the Parks & Recreation Units 904, 913, 928 and 947.

[Webb, PW]

Documents:

[Cover Sheet Units 904, 913, 928, 947 Rejection of Bid.pdf](#)

**9.D. BID AWARD: Consideration of award of bid to Van Diest Supply Co., Cheyenne, WY for Adult Mosquito Control Pesticides for the 2023 season**

**Action:**

that Council award the bid to Van Diest Supply CO, Cheyenne, WY for Adult Mosquito Control Pesticides for the 2023 season in an amount not to exceed \$50,317.20 and authorize the City Manager to sign.

**[Deerman, Mosquito/Hunter, Parks/Feezer, ACM]**

Documents:

[2023 Adult Mosquito Contro Pesticides Council Cover Sheet.pdf](#)  
[Van Diest Adult Mosquito Pesticides 2023 Contract.pdf](#)  
[Van Diest Adult Mosquito Pesticides 2023 Detailed Specs.pdf](#)  
[Adult Mosquito Pesticides 2023 Tabulation.pdf](#)

**9.E. BID AWARD: Consideration of award of bid to Van Diest Supply Co., Cheyenne, WY for Larval Mosquito Control Pesticides for the 2023 season**

**Action:**

that Council award the bid to Van Diest Supply CO, Cheyenne, WY for Larval Mosquito Control Pesticides for the 2023 season in an amount not to exceed \$61,740.00 and authorize the City Manager to sign.

**[Deerman, Mosquito/Hunter, Parks/Feezer, ACM]**

Documents:

[2023 Larval Mosquito Contro Pesticides Council Cover Sheet.pdf](#)  
[Van Diest Larval Mosquito Pesticides 2023 Contract.pdf](#)  
[Van Diest Larval Mosquito Pesticides 2023 Detailed Specs.pdf](#)  
[Larval Mosquito Pesticides 2023 Tabulation.pdf](#)

**9.F. AGREEMENT: Maintenance Agreement between City of Laramie and University of Wyoming**

**Action:**

I move to approve a Maintenance Agreement between the City of Laramie and the University of Wyoming for a hydrodynamic separator installed at the parking garage at 1010 Ivinson Avenue and authorize the Mayor and City Clerk to sign.

**[Webb, PW]**

Documents:

[Cover Sheet UW Maint Agrmt Hydrodynamic Separator.pdf](#)  
[UW Maintenance Agreement Hydrodynamic Separator.pdf](#)

**9.G. CONTRACT AMENDMENT: Consideration of Amendment 2 to the Contract Between the City of Laramie, Board of Commissioners of the County of Albany, Wyoming, and Logan Simpson for the Development of the Albany County and City of Laramie Joint Growth Management Plan and Regulations**

**Action:**

to approve amendment no. 2 to the contract between the City of Laramie, Board of Commissioners of the County of Albany, Wyoming, and Logan Simpson for the development of the Albany County and City of Laramie Joint Growth Management Plan and Regulations extending the term of the contract through August 31, 2023 and authorize the Mayor and City Clerk to sign.

**[Teini, Planning Manager; Gabathuler, Principal Planner]**

Documents:

[Logan Simpson Contract Extension Amendment 2 Cover Sheet\\_5.16.23.pdf](#)  
[Logan Simpson Amendement 2.pdf](#)  
[Cont.C-3771 Amend 1 Logan Simpson Growth Plan 12-6-22.pdf](#)  
[Cont.C-3771 Albany County -Logan Simpson Joint Growth Plan 2-15-22.pdf](#)

**9.H. ORDINANCE: Original Ordinance No. 2060, Amending Title 15 of Laramie Municipal Code for the Purposes of amending the Comprehensive Plan Amendment Review Procedure**

Third and Final Reading. (Introduced by Shumway)

**Action:**

move to approve Original Ordinance No. 2060, amending Title 15 of Laramie Municipal Code for the purposes of amending the comprehensive plan amendment review procedure., as recommended by the Planning Commission, on third reading, in accordance with findings of fact and conclusions of law; and authorize the Mayor and City Clerk to sign.

**[Gabathuler, Principal Planner]**

Documents:

[Ord 2060 Cover Sheet\\_Council 05.16.23.pdf](#)  
[TA-23-01 Ord 2060 3rd reading.pdf](#)  
[TA-15-06 6-22-2015 PC Staff Report.pdf](#)  
[TA-23-01 PC Staff Report.pdf](#)

**9.I. RESOLUTION: Resolution 2023-36, Appointing Two Members to the Environmental Advisory Committee**

**Action:**

That Council move to approve Resolution 2023-36, to appoint Aubrey Edwards and Dr. Ron Marrs to the Environmental Advisory Committee for terms expiring November 7, 2025, and authorize the Mayor and Clerk to sign.

**[Bartholomew, CC]**

Documents:

[Cover Environmental Advis Comm 5-16-23.pdf](#)  
[Reso 2023-36 EAC\\_appt two members 5-16-23.pdf](#)

**9.J. SCHEDULE MEETINGS:**

that the following meeting be scheduled:

- a. May 30, 2023, 6:00 pm (Cancel) – WARD MEETINGS
- b. July 11, 2023, 6:00 pm – WORK SESSION: Parking Enforcement

**10. REGULAR AGENDA**

**11. Award of Bid for the B2 Sewer Line Replacement – Phase 2 Project  
[Webb, PW]**

Documents:

[Cover Sheet B2 Phase 2 Construction Contract.pdf](#)  
[B2 Construction Contract signed.pdf](#)

**12. Amendment Number 04 to the Professional Services Agreement with Sunrise Engineering for Construction Administration and Management Services for the B2 Sewer Line Replacement – Phase 2 Project  
[Webb, PW]**

Documents:

[Cover Sheet B2 Sewer Line Phase 2 PES Amendment 04 CMCA.pdf](#)  
[B2 Sewer Line Phase 2 Original Agreement.pdf](#)  
[B2 Sewer Line Phase 2 Amendment 01\\_.pdf](#)  
[B2 Sewer Line Phase 2 Amendment 02\\_.pdf](#)  
[B2 Sewer Line Phase 2 Amendment 03\\_.pdf](#)  
[B2 Sewer Line Phase 2 Amendment 04.pdf](#)

**13. Resolution 2023-38, authorizing the submittal of an application to the United State Department of Transportation’s Charing and Fueling Infrastructure Discretionary Grant in an amount not to exceed \$1,000,000 to support the installation of electric vehicle charging infrastructure in Laramie, Wyoming  
[Feezer, ACM]**

Documents:

**14. FP-22-03 Sundance Hill, 2nd Filing  
[Gabathuler, Principal Planner]**

Documents:

[CC cover sheet 05.16.23.pdf](#)  
[FP-22-03 Staff Report PC.pdf](#)

**15. Letter of Support for Bureau of Justice Assistance (BJA) Grant Application  
[Southard, CA]**

Documents:

[Council - Cover - BJA Letter for Grant Support 050823.pdf](#)  
[Letter of Support - BJA Grant 051023.pdf](#)

**16. Resolution 2023-37, Budget Amendments for FY 2023 and FY 2024  
[Wade, ASD]**

Documents:

[Cover Sheet Budget Resol 2023-37.pdf](#)  
[Budget Resol 2023-37 Memo.pdf](#)  
[Budget Amendment Resol 2023-37.pdf](#)

**17. Original Ordinance Number 2058, Amending Laramie Municipal Code  
Section 9.16 Regulating Handbills Upon Private Property – When Nuisance  
Declared**

Third and Final Reading. (Introduced by Summerville)  
**[Jordan, CM]**

Documents:

[DescriptionLMC9.16Handbills.pdf](#)  
[LMC9.16AMENDINGHandbills 5.16.23.pdf](#)  
[LMC9.16AMENDINGHandbills.pdf](#)

**18. Original Ordinance No. 2061, Adopting the 2023 Urban System Project  
Priority List and the 2023 Major Street Plan Map as Presented**

Second Reading. (Introduced by Shumway)

**[Gabathuler, Principal Planner]**

Documents:

[Ord 2061 Cover Sheet\\_Council 05.16.23.pdf](#)  
[Proposed Ordinance No. 2061.pdf](#)  
[Attachment A.pdf](#)  
[Attachment B.pdf](#)  
[April 24, 2023 Planning Commission Staff Report.pdf](#)  
[Planning Commission Resolution-23-03.pdf](#)

**19. Original Ordinance No. 2062, Amending Laramie Municipal Code Section 5.09 Related to Commercial Service Airport Sales Location and Bar and Grill Liquor Licenses Adding Provisions for Entertainment**  
Second Reading. (Introduced by O'Doherty)  
**[Bartholomew, CC]**

Documents:

[Cover Sheet OO2062 LMC 5.09 Alcoholic Beverages 5-16-23.pdf](#)  
[OO2062- LMC 5.09 Alcoholic Beverages 5-16-23 second reading.pdf](#)  
[HB0148 Commercial Service Airport Amendment.pdf](#)  
[SF0013 Bar and Grill Liquor Licenses.pdf](#)

**20. Public Comments**

(Please observe the time limit of three (3) minutes per speaker.)

**21. Consideration of Future Council Work Session Topics**

Documents:

[Future Work Session Topics 5-16-2023.pdf](#)  
[Upcoming Meetings 5-16-23.pdf](#)

**22. Adjournment**