

# AGENDA

## REGULAR MEETING OF THE BOARD OF HEALTH

**Thursday, May 18, 2023 at 6:15 pm**  
**Annex Conference Room at 405 Grand Avenue, Laramie,**  
**Wyoming.**

*SPECIAL ACCOMMODATIONS. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 24 hours prior to this meeting. Please contact the City Clerk's office at 307-721-5220 for further information.*

City Clerk is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting:

[https://cityoflaramie.zoom.us/j/82666002112?  
pwd=Ly9zVVJTemhFMHFYVUtrMUFIZDBNdz09](https://cityoflaramie.zoom.us/j/82666002112?pwd=Ly9zVVJTemhFMHFYVUtrMUFIZDBNdz09)

Meeting ID: 826 6600 2112

Passcode: 135600

One tap mobile

+13462487799,,82666002112# US (Houston)

+16694449171,,82666002112# US

Dial by your location

+1 346 248 7799 US (Houston)

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+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US  
+1 646 931 3860 US  
+1 689 278 1000 US

Meeting ID: 826 6600 2112

Find your local number: <https://cityoflaramie.zoom.us/j/82666002112>

## **1. Call to Order and Roll Call**

Documents:

[8.25.22 PBOH Notice of Public Meeting.pdf](#)

## **2. APPROVAL OF AGENDA AND MINUTES**

### **2.A. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

### **2.B. Minutes from the February 16, 2023 Board of Health Meeting**

Recommended Motion:

I move to approve the minutes from the February 16, 2023 Board of Health meeting.

Documents:

[BOH Minutes 2-16-23.pdf](#)

## **3. Public Comments on Non-Agenda Items - No action will be taken**

## **4. Board of Health and Staff Reports and Comments**

### **4.A. Updates from the Environmental Health Inspector**

Documents:

[Copy of 2.10.2023-5.18.2023 Cody Report.pdf](#)

[Current Inspection Portfolio.pdf](#)

[Inspection Tracker.pdf](#)

## **5. Disclosures**

## **6. Business**

### **6.A. Old Business**

### **6.B. New Business**

#### **6.B.i. Open Meeting and Public Records Act Presentation**

[Bartholomew, CC]

Documents:

[Open Meeting Act Roberts Rules 2023 NB 4-4-23.pdf](#)

**6.B.ii. Resolution 2023-01, Proposing and Setting the Meeting Date, Time and Location for the Board of Health Regular Meetings  
[Bartholomew, CC]**

Documents:

[Reso 2023-01 Setting Date, Time, Location of Meetings.pdf](#)

**7. Date for Next Regular Meeting -August 17, 2023 at 6:15 pm**

**8. Adjourn**

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