

AGENDA
CITY OF LARAMIE, WYOMING
CITY COUNCIL MEETING
CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE
May 19, 2020, 6:30 pm

City Council Meetings are open to the public. As a temporary public health measure, City Council agendas will be limited to include items essential to continue City operations. Please keep participating in your city government using the following social distancing tools: watch live meetings on Facebook-Live Feed or Cable Channel 191; Public Comments can be made by Phone # 1(669)900-9128 Meeting ID #853814654 or emailing council@cityoflaramie.org. Participants on zoom will be muted until the Mayor asks for public comments. Please email: clerk@cityoflaramie.org to let us know that you would like to speak during a public comment period. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 p.m., unless the majority of the City Council members present vote to extend the meeting.

Public Comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at council@cityoflaramie.org. Full text available in Code of Conduct 4.02 and Appendix B and C.

Written material relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

1. CALL TO ORDER

2. Pledge of Allegiance

3. Roll Call

4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)
(Limit of 3 minutes per speaker.)

5. Consideration of Changes in Agenda and Setting the Agenda

A. MOTION BY ____, seconded by ____, that the following changes to the Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted or changed.

6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS

6.A. PROCLAMATIONS & PRESENTATIONS

6.B. PUBLIC HEARING

6.C. ANNOUNCEMENTS

6.C.i. Monthly Staff Recognition
Recognizing Amber Klemt.

7. Disclosures by City Council Members

8. Approval of Consent Agenda

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY _____, seconded by _____, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

9. CONSENT AGENDA

9.A. MINUTES: City Council Meetings Minutes from May 5, 2020

Action:

that Council approve the Minutes of the following City Council meeting: Regular Meeting and Public Hearings of May 5, 2020 and have them placed on file for public inspection.

[Bartholomew, CC]

Documents:

[PH OO 2013 Zoning Amendment New Annexed area Venture Dr. 5-5-2020.pdf](#)
[PH OO 2012 Annexing Property Venture Drive 5-5-2020.pdf](#)
[PH Reso 2020-25 Comprehensive Plan Amendment Venture Dr 5-5-2020.pdf](#)
[PH Sundance Hills Preliminary Plat 5-5-2020.pdf](#)
[Minutes 5-5-2020.pdf](#)

9.B. CEMETERY DEEDS: Cemetery Deeds for May 1-15, 2020

Action:

that the Cemetery Deeds for May 1-15, 2020 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

[Feezer, ACM]

9.C. MEMORANDUM OF UNDERSTANDING: MOU with County for Crime Victim Witness Services in Laramie Municipal Court.

Action:

to approve the Memorandum of Understanding between the City and the County for Victim Witness Services for 2020-2021 and authorize an expenditure of \$15,000 pursuant to the MOU, and authorize the Mayor and Clerk to sign.

[Southard, CAO]

Documents:

[Council - Cover Sheet - Victim Witness Services MOU With County 2020.pdf](#)

9.D. RESOLUTION: Resolution 2020-28, authorizing submission of MRG application to SLIB for the 15th Street Reconstruction project

Action:

to approve Resolution 2020-28, authorizing the submittal of a Federal Mineral Royalty Capital Construction Account Grant to the State Loan and Investment Board in an amount not to exceed \$195,800.00 for the 15th Street Reconstruction project and authorize the Mayor and City Clerk to sign.

[Webb, PW]

Documents:

[Cover sheet MRG 15th Street.pdf](#)

[Res 2020-28 15th St Reconstruction MRG.pdf](#)

[Letter of support FD.pdf](#)

[Letter of support PD.pdf](#)

[15th_letterofsupport_UW_033020.pdf](#)

[ACSD1 Letter of Support.pdf](#)

9.E. RESOLUTION: Resolution 2020-29 Setting Court Automation Fees

Action:

to approve Resolution 2020-29 setting court automation fees and authorize the Mayor and City Clerk to sign.

[Brown, COO]

Documents:

[Cover Sheet Resolution 2020-29 Court Automation Fee.pdf](#)

[Resolution 2020-29 court automation fees.pdf](#)

9.F. RESOLUTION: Resolution 2020-30, Allowing Municipal Services Billing Low-Income Participants to Extend Enrollment without Application Renewal

Action:

to approve Resolution 2020-30, allowing low-income affordable rates to participants without renewal application until May of 2021, and authorize the Mayor and City Clerk to sign.

[Brown, COO]

Documents:

[Cover Sheet Resolution 2020-30 Low-income 2020.pdf](#)

[Resolution 2020-30 Low Income affordable municipal services rates.pdf](#)

10. REGULAR AGENDA

**11. Spring Creek Village, First Filing, Final Plat
[Feezer, ACM]**

Documents:

[City Council Cover Sheet FP-19-01 5.19.2020.pdf](#)

[FP-19-01 PC Staff Report 2.10.2020.pdf](#)

[Ltr to Planning 2.3.2020 \(00145618xD774F\).PDF](#)

12. CARES Act Airport Grant Agreement Grant Number 3-56-0017-038-2020 for Laramie Regional Airport
[Jack Skinner, Laramie Regional Airport Manager received by Bartholomew, CC]

Documents:

[Cover Sheet LRA Grant CARES Act 5-19-20.pdf](#)
[LAR-NMG-3-56-0017-038-2020-Grant Agreement - unsigned.pdf](#)

13. Award of Bid for the 4th Street Reconstruction Project
[Webb, PW]

Documents:

[Cover Sheet 4th Street Reconstruction.pdf](#)
[4th Street Construction Contract.pdf](#)

14. Award of Bid for the Grafton Street Rehabilitation Project
[Webb, PW]

Documents:

[Grafton Cover Sheet.pdf](#)
[WTLGSP_SPTGRA_Grafton St Construction Contract.pdf](#)

15. Original Ordinance No. 2012, approving and authorizing the annexation of approximately 24.34 acres of property located in unincorporated Albany County, located at the southwest corner of Venture Drive and Colorado Avenue

Third and Final Reading. (Introduction by Shuster)
[Feezer, ACM]

Documents:

[CC cover sheet 5.19.2020.pdf](#)
[Annex Ord 3rd Reading 5.19.2020.pdf](#)
[Attachment A.pdf](#)
[A-20-01 Staff Report.pdf](#)
[Vicinity Map Sundance Hills.pdf](#)
[2673.00 Annexation Application - Annexation Report 200303.pdf](#)
[Public Comment 2.pdf](#)
[Public Comment 3.pdf](#)
[Public Comment.pdf](#)

16. Resolution 2020-25, certifying Planning Commission action, regarding a Comprehensive Plan Amendment to amend the Future Land Use Map (Map 3.2) of the 2007 Laramie Comprehensive Plan from Suburban Residential to Auto Urban Multi-family and Urban Residential, of an approximate 24.34 acre property, located at the Southwest corner of Venture Drive and Colorado Avenue
[Feezer, ACM]

Documents:

CC cover sheet 5.19.2020.pdf
Resolution 2020-25.pdf
Attachment A.pdf
CPA-20-01 Staff Report PC.pdf
Vicinity Map Sundance Hills.pdf
Future Land Use Map.pdf
Public Comment 3.pdf
Public Comment.pdf
Public Comment2.pdf

17. Original Ordinance No. 2013, amending the City of Laramie's official zoning map to zone a newly annexed parcel of land located at the southwest corner of Venture Drive and Colorado Avenue as R3 (multi-family), R2 (limited multi-family) and R2M (limited multi-family with independent manufactured home) District within the City of Laramie

Third and Final Reading. (Introduction by Shuster)
[Feezer, ACM]

Documents:

CC cover sheet 5.19.2020.pdf
3rd Reading Ordinance (5.19.2020).pdf
Attachment A.pdf
Z-20-01 PC Staff Report.pdf
Vicinity Map Sundance Hills.pdf
Zoning Map.pdf
Zoning Amendment Map.pdf
Public Comment 2.pdf
Public Comment 3.pdf
Public Comment.pdf

**18. Sundance Hills Subdivision Preliminary Plat
[Feezer, ACM]**

Documents:

CC cover sheet 5.19.2020.pdf
PP-20-01 Staff Report PC.pdf
Vicinity Map Sundance Hills.pdf
2673.00 Sundance Hill PP_Preliminaray Plat_20200401.pdf
Zoning Map.pdf
Zoning Amendment Map.pdf
Future Land Use Map.pdf
Major Street Plan.pdf
Public Comment 3.pdf
Public Comment.pdf
Public Comment2.pdf

**19. Grand View Heights Final Planned Unit Development Amendment
[Feezer, ACM]**

Documents:

City Council Cover Sheet FPUD-20-01 5.19.2020.pdf
Developer Response Letter.pdf
FPUD-20-10 Staff Report 4.27.2020.pdf
GVH6thPowerPoint 5-19-20.pdf

**20. Grand View Heights 6th Filing, Final Plat
[Feezer, ACM]**

Documents:

[City Council Cover Sheet FP-20-01 5.19.2020.pdf](#)
[Developer Response Letter.pdf](#)
[FP-20-10 Staff Report 4.27.2020.pdf](#)

**21. Consideration of a grant agreement for Land and Water Conservation Funds between the State of Wyoming, Department of State Parks and Cultural Resources, Division of State Parks, Historic Sites and Trails and the City of Laramie for Scout Park.
[Feezer, ACM]**

Documents:

[Scout Park LWCF Agreement Cover Sheet.pdf](#)
[919 Scout Park Laramie Agreement for Vendor Signature.pdf](#)
[lwcf_manual 2008.pdf](#)

22. Public Comments on Non-Agenda Items

(Members of the public may address the City Council on items not on the printed Agenda. Please observe the time limit of three (3) minutes.)

23. Consideration of future Council work session topics

Documents:

[Future Work Session Topics 5-19-2020.pdf](#)
[Upcoming Meetings 5-19-20.pdf](#)

24. Adjournment