

AGENDA
CITY OF LARAMIE, WYOMING
CITY COUNCIL MEETING
CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE
JUNE 11, 2019 6:00 pm

City Council Meetings are open to the public. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 p.m., unless the majority of the City Council members present vote to extend the meeting.

1. PUBLIC HEARING

1.A. PUBLIC HEARING: Fiscal Year 2020 Budget Adjustments and Appropriations

Documents:

[PH Budget FY2019-20 6-11-19.pdf](#)

2. SPECIAL MEETING

Documents:

[SM Budget 06-11-2019.pdf](#)

2.A. Call to Order and Roll Call

**2.B. Resolution 2019-50, Fiscal Year 2020 Budget Adjustments and Appropriations
[Brown, COO]**

Documents:

[FY20 Budget Resolution Cover Sheet 6-11-19.pdf](#)

[FY20 Budget Resolution 2019-50.pdf](#)

[FY 20 Budget Public Notice.pdf](#)

2.C. Recess the Special Meeting

Recommended motion:

MOTION BY _____, seconded by _____, to recess the Special Meeting and convene the Work Session.

3. WORK SESSION

3.A. Public Comments

3.B. WORK SESSION: Laramie Public Art Coalition discussing Harney Viaduct Art Pads

Documents:

[LPAC Presentation 6-11-19.pdf](#)

3.C. WORK SESSION: Snowy Range Bridge- Possible Enhancements

Documents:

[Street lights clark 6.10.19.pdf](#)
[PetitionEstimate_10_26_2018.pdf](#)
[Total Estimated Quantities.pdf](#)

3.D. City Council Updates/Council Comments

3.E. Agenda Review

3.F. Public Comments

4. Special Meeting (Continued)

4.A. Reconvene the Special Meeting

Recommended Motion:

MOTION BY _____, seconded by _____, to adjourn the Work Session and reconvene the Special Meeting.

4.B. Consideration of Early Issuance of Bond's Brewing Company LLC Microbrewery Liquor License [Bartholomew, CC]

Documents:

[Cover Sheet Bonds Brewing Co LLC Early Issuance 6-11-19.pdf](#)
[Tim Hoff Inspection Record 6-3-19.pdf](#)
[WY Dept of Agriculture Report Bonds 6-3-19.pdf](#)

4.C. Adjournment