

AGENDA

Laramie Planning Commission

Monday, June, 12, 2023 at 4:30 PM

City Council Chambers, City Hall

406 Ivinson Avenue, Laramie, WY

The Planning Commission meetings are open to the public. Requests from person with disabilities must be made to the Planning Division 24 hours in advance of the meeting.

NOTE: All Planning Commission meetings will be held both in person, with an option for citizens to participate over Zoom at the link or phone numbers below.

Join Zoom Meeting

<https://zoom.us/j/713514851?pwd=aGhXNkNQeXZOTnRrUFRXTjhxYjZ3QT09>

Meeting ID: 713 514 851 Password: 648198

One tap mobile

+13462487799,,713514851# US (Houston)

+16699009128,,713514851# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 713 514 851

Find your local number: <https://us02web.zoom.us/j/713514851>

1. **Call To Order/Roll Call**
2. **Approval Of Agenda And Minutes**
 - 2.A. **Changes And Approval Of Agenda**
 - 2.B. **Planning Commission Meeting Minutes**

2.B.i. LPC Minutes 05.22.2023

Documents:

[LPC Minutes 5-22-23.Pdf](#)

3. Citizen Comments - Non-Agenda Related Topics – No Action Can Be Taken

4. Planning Commission And Staff Reports And Comments

5. Disclosures – Ex-Parte Communications; Potential Conflicts Of Interest

6. Current Planning Projects

6.A. Old Business:

6.B. New Business:

6.B.i. CUP-23-03: 1660 N. 4th St, STE W – Lime Scooters

FILE: CUP-23-03: 1660 N. 4th St, STE W – Lime Scooters

REQUEST: A Conditional Use Permit for the operation of an office with showroom and/or warehouse facility located within a B2 Zoning district.

LOCATION: 1660 N 4th St.

APPLICANT: Neutron Holdings, Inc. DBA LIME

OWNER(s): BKR Holdings, LLC (Brent Smith)

ZONING: B2 (Business)

PURPOSE: To legally operate an office with showroom and/or warehouse facility located within a B2 Zoning District.

PREPARED BY: Joseph Shahidi, Associate Planner

Documents:

[CUP-23-03 Staff Report.pdf](#)
[Withdrawal Email.pdf](#)

6.B.ii. Appointment Of A Planning Commission Member To The Urban Systems Advisory Committee (USAC)

6.B.iii. Brownfields: Planning Commission Informational Presentation

Documents:

[LPC Brownfields 6.12.2023 Presentation.pdf](#)

7. Long Range Planning Projects

8. Variances (Sitting As Board Of Adjustment)
(Swearing in of witnesses)

9. Adjourn