

**SPECIAL JOINT INFORMATIONAL WORK SESSION**  
**OF THE**  
**LARAMIE PLANNING COMMISSION, ALBANY COUNTY PLANNING &**  
**ZONING COMMISSION, AND CITY-COUNTY ENVIRONMENTAL**  
**ADVISORY COMMITTEE**  
**WITH THE**  
**CITY-COUNTY INTERGOVERNMENTAL STEERING COMMITTEE FOR**  
**UPDATE OF THE AQUIFER PROTECTION PLAN**

**Wednesday, August 24, 2022, 5:30 pm**

**This meeting will be held via Zoom Webinar.**

**Zoom Link:**

<https://cityoflaramie.zoom.us/j/86460178536?pwd=dHAWNTVDUWt1ZjJOVFF3RjVTS2hqQT09>

**Zoom Meeting ID: 864 6017 8536**

**Zoom Passcode: 374962**

**Public Comments for the Aug 24 meeting will only be accepted in writing at this link:**

<https://forms.office.com/r/iuJity5n3P>

1. Call to Order
2. Roll Call for Each Board
  - a. Albany County Planning & Zoning Commission
  - b. City of Laramie Planning Commission
  - c. City-County Environmental Advisory Commission
3. Disclosures /Conflict of Interest
4. Presentation of the *Draft Casper Aquifer Protection Plan* to Kick Off the 45-Day Public Comment Period

*Anne MacKinnon, Professional Facilitator, will act as presiding official during the Work Session.*

*Under joint contract with the City & County, Stantec Consulting Services, Inc. has prepared and will present the Draft Plan.*

*Time Will be Allotted for Commission Member Inquiries and Questions during the Work Session.*

5. Adjourn

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**Additional Opportunity for Public Comments:**

Members of the public are invited to comment throughout the Public Comment period beginning on August 25 through October 8, 2022. The Draft Plan will be available throughout the 45-day period both online at [www.cityoflaramie.org/CAPPupdate](http://www.cityoflaramie.org/CAPPupdate) or <https://www.co.albany.wy.us/536/Casper-Aquifer-Protection-Plan-Update>, as well as made available in hard copy for review at City Hall, Clerk's Office, 406 Ivinson Ave and the Albany County Annex, Planning Department, 1002 South 3<sup>rd</sup> Street.

Public comment for the 45-days will be accepted electronically through <https://forms.office.com/r/iuJity5n3P>, postal delivery to City of Laramie, City Clerk, PO Box C, Laramie, WY 82073 or Albany County Annex, Planning Department, 1002 South 3<sup>rd</sup> Street, Laramie, WY 82070, and hand delivery to either the City Clerk's Office or Albany County Annex, Planning Department, 1002 South 3<sup>rd</sup> Street.

In addition, the public will be invited to learn more about the Draft Plan at any of three public meetings to occur on Wednesday, September 7<sup>th</sup>; Tuesday, September 13<sup>th</sup>; and Wednesday, October 5<sup>th</sup> from 6:00 p.m. until 8:00 p.m. at the Municipal Operations Center, Public Meeting Room, located at 4373 North 3<sup>rd</sup> Street. In-person public comment will be taken at all three of these meetings.

**Attachments:**

Progress Report from City-County Intergovernmental Steering Committee  
Casper Aquifer Protection Plan Draft