

AGENDA
CITY OF LARAMIE, WYOMING
CITY COUNCIL WORK SESSION JOINT WITH
ALBANY COUNTY BOARD OF COMMISSIONERS
AND ENVIRONMENTAL ADVISORY COMMITTEE
CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE
TUESDAY, SEPTEMBER 28, 2021, 6:00 PM
(VIA ZOOM MEETING)

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed (www.youtube.com/cityoflaramie/live), Cable Channel 191, or Zoom Webinar- Meeting ID: 873 9288 9026 Passcode: 436564 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: council@cityoflaramie.org. Please email: clerk@cityoflaramie.org to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at council@cityoflaramie.org. Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/87392889026?pwd=TklnQUt2cmp3Rnl5VGIBU09KYVdqdz09>

1. WORK SESSION

Documents:

[WS w_BOC_EAC ARE_AEM 9-28-21.pdf](#)

**2. WORK SESSION: ARE (Alliance for Renewable Energy) Presentation
[Parkin, Water Resource Admin]**

Documents:

[ARE Cover Sheet 09.28.21.pdf](#)
[ARE city council sept presentation.pdf](#)

2.A. Public Comments

(Limited to three (3) minutes per speaker.)

**3. WORK SESSION: AEM Phase 2- Telephone Canyon Project
[Parkin, Water Resource Admin]**

Documents:

[AEM Cover Sheet 09.28.21.pdf](#)
[AEM_Study_Final_Report_Total.pdf](#)
[AEMStudyFinalPresentation 9-28-21.pdf](#)

3.A. Public Comments

(Please observe the time limit of three (3) minutes per speaker.)

4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)

(Limited to three (3) minutes per speaker.)

5. City Council Updates/Council Comments

6. Agenda Review

Documents:

[Oct 5 2021 Draft .pdf](#)