

AGENDA

REGULAR MEETING OF THE BOARD OF HEALTH

Thursday, November 16, 2023 at 5:30pm
Conference Room at 405 Grand Avenue, Laramie,
Wyoming.

SPECIAL ACCOMMODATIONS. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 24 hours prior to this meeting. Please contact the City Clerk's office at 307-721-5220 for further information.

City Clerk is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://cityoflaramie.zoom.us/j/84364234566?pwd=bDFGM01uN2RDdzFySVNxSU8vYVAYOT09>

Webinar ID: 843 6423 4566

Passcode: 859812

Or One tap mobile:

+12532050468,,84364234566# US

+12532158782,,84364234566# US (Tacoma)

1. Call to Order and Roll Call

Documents:

[11.16.23 PBOH Notice of Public Meeting.pdf](#)

2. APPROVAL OF AGENDA AND MINUTES

2.A. Consideration of Changes in Agenda and Setting the Agenda

A. MOTION BY ____, seconded by ____, that the following changes to the Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted or changed.

2.B. Minutes from the August 17, 2023 Board of Health Meeting

Recommended Motion:

I move to approve the minutes from the August 17, 2023 Board of Health meeting.

Documents:

[BOH Minutes 8-17-23.pdf](#)

3. Public Comments on Non-Agenda Items - No action will be taken

4. Board of Health and Staff Reports and Comments

4.A. Updates from the Environmental Health Inspector

Documents:

[Current Inspection Portfolio.pdf](#)
[Inspection Tracker.pdf](#)
[Cody rep 08.18.23-11.13.23.pdf](#)

5. Disclosures

6. Business

6.A. Old Business

6.B. New Business

7. Date for Next Regular Meeting -February 15, 2024 at 5:30 pm

8. Adjourn

SPECIAL ACCOMMODATIONS. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 24 hours prior to this meeting. Please contact the City Clerk's Office at 307-721-5220 for further information.