

AGENDA

REGULAR MEETING OF THE BOARD OF HEALTH

Thursday, November 17, 2022 at 6:15 pm
**Conference Room at 405 Grand Avenue, Laramie,
Wyoming.**

SPECIAL ACCOMMODATIONS. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 24 hours prior to this meeting. Please contact the City Clerk's office at 307-721-5220 for further information.

City Clerk is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

[https://cityoflaramie.zoom.us/j/82606763347?
pwd=SjNXV1hRZVNjYkJKYkdQRyOHR6dz09](https://cityoflaramie.zoom.us/j/82606763347?pwd=SjNXV1hRZVNjYkJKYkdQRyOHR6dz09)

Meeting ID: 826 0676 3347

Passcode: 668942

One tap mobile

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+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 646 931 3860 US
+1 689 278 1000 US
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US
+1 312 626 6799 US (Chicago)

Meeting ID: 826 0676 3347

Find your local number: <https://cityoflaramie.zoom.us/j/kcxPUChHh8>

1. Call to Order and Roll Call

2. APPROVAL OF AGENDA AND MINUTES

2.A. Consideration of Changes in Agenda and Setting the Agenda

A. MOTION BY ____, seconded by ____, that the following changes to the Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted or changed.

2.B. Minutes from the August 25, 2022 Board of Health Meeting

Recommended Motion:

I move to approve the minutes from the August 25, 2022 Board of Health meeting.

Documents:

[BOH Minutes 8-25-22.pdf](#)

3. Public Comments on Non-Agenda Items - No action will be taken

4. Board of Health and Staff Reports and Comments

4.A. Updates from the Environmental Health Inspector

Documents:

[Inspection Tracker.pdf](#)
[08.26.22-11.17.22 Cody Report.pdf](#)
[Current Inspection Portfolio.pdf](#)

5. Disclosures

6. Business

6.A. Old Business

6.B. New Business

6.B.i. Budget Inn Update

This will include a brief update. No action will be taken at this meeting. Additional information will be brought to the next meeting.

7. Date for Next Regular Meeting -February 16, 2022 at 6:15 pm

8. Adjourn

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