

# LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

THURSDAY, DECEMBER 1, 2022 AT 6:00 PM

This meeting will be on zoom only, please use this link:

[https://cityoflaramie.zoom.us/j/87565661666?](https://cityoflaramie.zoom.us/j/87565661666?pwd=b0tHRXhhQkcyakNpd1pQdi9xTOFMdz09)

[pwd=b0tHRXhhQkcyakNpd1pQdi9xTOFMdz09](https://cityoflaramie.zoom.us/j/87565661666?pwd=b0tHRXhhQkcyakNpd1pQdi9xTOFMdz09)

Meeting ID: 875 6566 1666 Passcode: 354177

**1. CALL TO ORDER**

**2. APPROVAL OF AGENDA AND MINUTES**

**2-A. Changes and Approval of Agenda**

**2-B. Thursday, October 6, 2022 EAC Meeting Minutes**

Documents:

[EAC MINUTES 10-6-22.PDF](#)

**3. DISCLOSURES**

**4. CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**

**5. ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**

**5.A. EAC Term Extensions - Darren Parkin**

**6. OLD BUSINESS**

**6.A. City Of Laramie / Haub School Graduate Assistantship Report - Corrinne Scieszka**

**6.B. Albany County Renewable Energy Subcommittee - Mary Grace Bedwell / David Gertsch**

**6.C. City/County CAPP Update Report - Erin O'Doherty / David Gertsch / Darren Parkin**

**7. NEW BUSINESS**

**7.A. CAPP Subcommittee Appointments - David Gertsch / Darren Parkin**

**8. DATE OF NEXT REGULAR MEETING- February 3, 2023**

**9. ADJOURN**