

# LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

THURSDAY, FEBRUARY 4 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are open to the public, however in-person attendance has been suspended. Please join via Zoom:

Join Zoom Meeting

[https://us02web.zoom.us/j/86063621378?  
pwd=NXpLWVJzLzBkd0NSMk9ZZWFZMHY4dz09](https://us02web.zoom.us/j/86063621378?pwd=NXpLWVJzLzBkd0NSMk9ZZWFZMHY4dz09)

Meeting ID: 860 6362 1378

Passcode: 231868

One tap mobile

+13462487799,,86063621378# US (Houston)

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
  - 2-A. **Changes and Approval of Agenda**
  - 2-B. **Thursday, December 3, 2020 EAC Meeting Minutes**

Documents:

[EAC MINUTES 12-3-20.PDF](#)

3. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
  - 4.A. **Salisbury, Maryland Utilizing EAC's Emissions Reduction Recommendations - Parkin**

Documents:

[2020-EPTF-FINAL.PDF](#)  
[EAC-EMISSIONS-RECOMMENDATIONS.PDF](#)

- 4.B. **Intergovernmental Collaboration - City Council Goal, Clarify Role Of EAC And Update And Adopt A Joint Aquifer Protection Plan For Municipal And County Governments - Parkin, O'Doherty & Gosar**

Documents:

[MINUTES FROM THE 01-19-1993 MEETING RESOLUTION CREATING THE ENVIRONMENTAL ADVISORY COMMITTEE.PDF](#)

**5. DISCLOSURES**

**6. NEW BUSINESS**

- 6.A. **Rail Tie Wind Project - Paul Montoya**
- 6.B. **Laramie Mobile Station - Katie Wolf, Natural Resource Program Principal And Cara Keslar, Monitoring Section Supervisor, WYDEQ Air Quality Division**
- 6.C. **Update On The Airborne Geophysical Study Of The Casper Aquifer Near Laramie, WY - Eva Smith, UW Graduate Student, Department Of Geology And Geophysics**

**7. OLD BUSINESS**

- 7.A. **Solar Net Metering Bill (SFO016) Update - Net-Metering Subcommittee**

Documents:

[CITY OF LARAMIE NET METERING LETTER 1-29-21.PDF](#)

- 7.B. **Municipal Landfill Emissions Update - Landfill Emissions Subcommittee**

**8. DATE OF NEXT REGULAR MEETING- April 1, 2021**

**9. ADJOURN**