

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**AD HOC COMMUNITY ALCOHOL CONSUMPTION & BEST**  
**PRACTICES REVIEW COMMITTEE MEETING**  
**CITY HALL, COUNCIL CHAMBERS**  
**406 IVINSON AVE, LARAMIE, WY 82070**  
**FEBRUARY 25, 2019 2:30 pm**

*Ad Hoc Committee Meetings are open to the public. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.*

**1. Call to Order and Roll Call**

**2. Approval of Agenda and Minutes**

**2.A. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Agenda be set as submitted or changed.

**2.B. Minutes from the February 11, 2019 meeting.**

**Recommended Motion:**

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the minutes from the February 11, 2019 meeting.

Documents:

[Ad Hoc Minutes 2.11.19.pdf](#)

**3. Public Comments on Non-Agenda Items- No Action will be taken**

**4. Ad Hoc Committee and Staff Reports and Comments**

**5. Disclosures**

**6. Business**

**6.A. Old Business**

**6.A.i. Discussion and Action Regarding Recommendations/Continuation of Best Practices for Community Alcohol Consumption to Council.**

Documents:

[Ad Hoc Committee Summary Report 2-25-19.pdf](#)

**6.B. New Business**

**7. Date for Next Regular Meeting- March 12, 2019, 6:00 p.m. in Council**

**Chambers to report to City Council**

Recommended Motions:

a. MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, to set the next meeting for March 12, 2019, 6:00 p.m. in Council Chambers to report to City Council.

**8. Adjourn**