

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL REGULAR MEETING**

(VIA ZOOM MEETING)

**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE**  
**TUESDAY, APRIL 5, 2022, 6:30 PM**

City Council Meetings are open to the public. Council Chambers seating is unavailable at this time due to social distancing. We encourage the use of the following tools to participate: watch live meetings on YouTube Live Feed ([www.youtube.com/cityoflaramie/live](http://www.youtube.com/cityoflaramie/live)), Cable Channel 191, or Zoom Webinar- Meeting ID: 899 3034 7958 Passcode: 481524 via internet, app, or telephone 1(669)900-9128. Public comments during the meeting can be provided via Zoom meeting. Public comments may also be submitted via email: [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Please email: [clerk@cityoflaramie.org](mailto:clerk@cityoflaramie.org) to request to make public comment during speaking time by no later than 3:00 pm on the day the meeting is to occur. Position of speaking will be assigned by lottery. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 pm, unless the majority of the City Council members present vote to extend the meeting.

Public comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records, or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Council Rules of Procedure and Code of Conduct 4.02 and Appendix B and C.

Written materials relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.

Zoom Link: <https://cityoflaramie.zoom.us/j/89930347958?pwd=aGh2M3JtYjhoR1lZV2VoT01pZmtkZz09>

- 1. CALL TO ORDER**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**  
(Limit of 3 minutes per speaker.)
- 5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

## **6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS**

### **6.A. PROCLAMATIONS & PRESENTATIONS**

#### **6.A.i. PROCLAMATION: Child Abuse Awareness and Prevention Month**

Documents:

[Child Abuse Awareness and Prevention Month 4-5-22.pdf](#)

### **6.B. PUBLIC HEARING**

#### **6.B.i. PUBLIC HEARING: New Bar and Grill Liquor License No. BG-11 for Eleventy Billion LLC dba Lovejoy's Bar and Grill located at 101 E Grand Ave, Laramie, WY**

Documents:

[PH Notice Renewal Eleventy Billion LLC BG11 4-19-22.pdf](#)

#### **6.B.ii. PUBLIC HEARING: Ordinance No. 2043, amending Various Sections of Title 15.10 of Laramie Municipal Code regarding permitting Family Child Care Centers and Type 2 Child Care Homes**

Documents:

[PH Legal Ad OO2043\\_2044 04-05-22.pdf](#)

#### **6.B.iii. PUBLIC HEARING: Ordinance No. 2044, amending Various Sections of Title 15.10, 15.12 and 15.14 of Laramie Municipal Code regarding R1, LR and RR Zoning District's Dimensional Standards and Accessory Dwelling Units**

Documents:

[PH Legal Ad OO2043\\_2044 04-05-22.pdf](#)

### **6.C. ANNOUNCEMENTS**

## **7. Disclosures by City Council Members**

## **8. Approval of Consent Agenda**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Consent Agenda be

approved and that each specific action on the Consent Agenda be approved as indicated.

## **9. CONSENT AGENDA**

### **9.A. MINUTES: City Council Meeting Minutes from March 15, 22, and 23, 2022**

#### **Action:**

that Council approve the Minutes of the following City Council meetings: the Public Hearing and Regular Meeting of March 15, 2022, and the Special Meetings of March 22 and 23, and have them placed on file for public inspection.

**[Bartholomew, CC]**

Documents:

[PH OO 2042 Amending LMC 2.04 Adjust Ward Boundries 3-15-22.pdf](#)  
[Minutes 3-15-22.pdf](#)  
[Minutes 3-22-22.pdf](#)  
[Minutes 3-23-22.pdf](#)

### **9.B. CEMETERY DEEDS: Cemetery Deeds for March 16-31, 2022**

#### **Action:**

that the Cemetery Deeds for March 16-31, 2022 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

**[Feezer, ACM]**

### **9.C. VOUCHERS: March 2022**

#### **Action:**

that the following Resolution be adopted: BE IT RESOLVED: that all vouchers approved by the Finance Committee be allowed, warrants drawn on proper City funds in payment thereof, and the vouchers be placed on file in the Treasurer's Office subject to public inspection; and that Council authorize payment for the month-end payroll, light and gas charges, telephone charges, employee travel, other employee reimbursements, pay advances, refunds for City services, recording fees, postage, lease purchase and bond payments, self-funded employee health insurance claims, miscellaneous insurance claims, Council-approved bid items, outside attorney fees, other consulting fees, before normal City Council approval on the first Tuesday of April. These expenditures are to be paid subject to audit by the City of Laramie Finance Department.

**[Wade, ASD]**

### **9.D. REPORT: Bias Crime Report for Calendar Year 2021**

#### **Action:**

move that Council accept the Bias Crime Report for calendar year 2021, in

accordance with Laramie Municipal Code 9.08.020.

**[Chief Stalder]**

Documents:

[BIAS CRIME REPORT COVER 2021.pdf](#)

[BIAS CRIME REPORT 21.pdf](#)

**9.E. ACKNOWLEDGEMENT OF RECEIPT: Acknowledgement of receipt of the 2021 Code Administration/Building Division Annual Report and supporting documents.**

**Action:**

that the Laramie City Council acknowledge receipt of the 2021 Code Administration/Building Division Annual Report and supporting documents.

**[Hoff, Code Administration/Feezer, ACM]**

Documents:

[Agenda Cover 2021 Annual Building Permit Report.pdf](#)

[2021 Exe Annual Summary-final.pdf](#)

**9.F. BID AWARD: Municipal Operations Center-North Campus Fencing Project**

**Action:**

I move to award the bid and contract for the Municipal Operations Center – North Campus – Fencing Project to ALCO Fence Company Inc. in the amount of \$90,768.00 plus a contingency of \$9,076.00 for a total amount not to exceed \$99,844.00 and authorize the Mayor and City Clerk to sign.

**[Webb, PW]**

Documents:

[Cover Sheet MOC Fence.pdf](#)

[ALCO MOC Fencing Construct.pdf](#)

**9.G. BID AWARD: Consideration of award for bid to Van Diest Supply Co., Cheyenne, WY for Larval Mosquito Control Pesticides for the 2022 season.**

**Action:**

that Council award the bid to Van Diest Supply CO, Cheyenne, WY for Larval Mosquito Control Pesticides for the 2022 season in an amount not to exceed \$60,588.00 and authorize the City Manager to sign.

**[Shevling, Mosquito/Hunter, Parks/Feezer, ACM]**

Documents:

[2022 Larval Mosquito Contro Pesticides Council Cover Sheet.pdf](#)

[Larval Mosquito Pesticides 2022 Tabulation.pdf](#)  
[Van Diest Larval Mosquito Pesticides 2022 Contract.pdf](#)  
[Van Diest Larval Mosquito Pesticides 2022 Detailed Specs.pdf](#)

**9.H. BID AWARD: Consideration of award of bid to Van Diest Supply Co, Cheyenne, WY for Adult Mosquito Control Pesticides for the 2022 Season.**

**Action:**

that Council award the bid to Van Diest Supply Co, Cheyenne, WY for Adult Mosquito Control Pesticides for the 2022 Season in an amount not to exceed \$43,008.00 and authorize the City Manager to sign.

**[Shevling, Mosquito/Hunter, Parks/Feezer, ACM]**

Documents:

[2022 Adult Mosquito Control Pesticides Council Cover Sheet.pdf](#)  
[Adult Mosquito Pesticides 2022 Tabulation.pdf](#)  
[Van Diest Adult Mosquito Pesticides 2022 Contract.pdf](#)  
[Van Diest Adult Mosquito Pesticides 2022 Detailed Specs.pdf](#)

**9.I. AUTHORIZATION: Authorizing staff to reduce the financial security required for SP-20-01 Little Valley Subdivision.**

**Action:**

that the Laramie City Council authorize staff to reduce the financial security required for SP-20-01 Little Valley Subdivision.

**[Feezer, ACM]**

Documents:

[Cover Sheet\\_Little Valley Financial Security Reduction.pdf](#)

**9.J. AMENDMENT-MOU: Amendment to the Memorandum of Understanding Between the City of Laramie, Wyoming and the Board of Commissioners for the County of Albany, Wyoming for Ambulance Services**

**Action:**

that Council approves the amended Memorandum of Understanding between the City of Laramie, Wyoming and the Board of Commissioners for the County of Albany, Wyoming for the provision of Ambulance Services; and authorize the Mayor and City Clerk to sign; and to amend the 2021-2022 fiscal year budget.

**[Johnson, Fire Chief]**

Documents:

[Cover Sheet - Amended MOU between COL and Albany County for EMS Services.pdf](#)  
[MOU Amendment between COL and Albany County for Ambulance Services.pdf](#)

**9.K. AGREEMENT: 2022 Wildland Fire Management Annual Operating Plan**

**Action:**

that Council approves the 2022 Wildland Fire Management Annual Operating Plan (AOP) between the City of Laramie, Wyoming and the United States Forest Service (USFS); and authorize the Fire Chief and Mayor to sign.

**[Johnson, Fire Chief]**

Documents:

[Cover Sheet - 2022 Wildland Fire Management AOP.pdf](#)  
[2022 AOP Master Template.pdf](#)  
[2022 AOP Directory.pdf](#)  
[2022 AOP Call List.pdf](#)  
[2022 AOP Signatory Page.pdf](#)  
[2022 AOP Maps.pdf](#)  
[2022 AOP Master Glossary.pdf](#)  
[2022 Radio Frequencies.pdf](#)  
[2022 AOP Attachment B.pdf](#)

**9.L. CONTRACT AMENDMENT: Amendment 1 to the Professional Services Agreement for the Household Hazardous Waste Building**

**Action:**

I move to approve Amendment #1 to the Professional Services Agreement for the Household Hazardous Waste Building design with GSGarchitecture in the amount of \$19,820.00 and authorize the Mayor and City Clerk to sign.

**[Webb, PW]**

Documents:

[Cover Sheet LFHHWB.pdf](#)  
[LFHHWB - Signed.pdf](#)  
[Amend 1 Landfill HHW Building.pdf](#)

**9.M. AGREEMENT: Reimbursement Agreement with University of Wyoming for Sanitary Sewer Work with Lewis North Utilities Relocation Project**

**Action:**

I move to approve a Reimbursement Agreement with the University of Wyoming for sanitary sewer work associated with the Lewis North Utilities Relocation Project in the amount of \$48,700.00 with a contingency of \$10,000.00 for a total amount not to exceed of \$58,700.00 and authorize the Mayor and City Clerk to sign.

**[Webb, PW]**

Documents:

[Cover Sheet Lewis St Alley Reimbursement.pdf](#)  
[Letter of Agreement Sewer Line Up-Size 3.3.2022.pdf](#)  
[Domino Construction Estimate.pdf](#)

**9.N. GRANT: Approval for Submission of a Hazardous Materials Emergency Preparedness Grant in an amount not to exceed \$75,000.00**

**Action:**

that Council approves the Laramie Fire Department to submit application to the Wyoming Office of Homeland Security for a Hazardous Materials Emergency Preparedness Grant (HMEP) in an amount not to exceed \$75,000.00; and authorizes the Fire Chief to sign.

**[Johnson, Fire Chief]**

Documents:

[Cover Sheet - Approval to Submit HMEP Grant.pdf](#)  
[2022 - 2024 WOHS HMEP Grant Program Guidance.pdf](#)

**9.O. LICENCES: 2022 Renewal of Liquor Licenses**

**Action:**

That Council approve all applications and exceptions from LMC 5.09.310 received for the 2022 Liquor License Renewal period to include Retail, Restaurant, Bar and Grill Liquor Licenses, Microbrewery Permits, Club/Limited Liquor Licenses, Golf Club License, Resort Licenses, Special Malt Beverage Permit, and Winery Permit as indicated in the Public Hearing notice and held on March 22, 2022 for the license term of May 8, 2022 thru May 7, 2023, and authorize the Mayor and City Clerk to sign the licenses.

**[Bartholomew, CC]**

Documents:

[Cover Sheet 2022 Liquor License Renewals 4-5-22.pdf](#)  
[Liquor License Renewals Introduction Letter 2022.pdf](#)  
[Liquor License Renewal List 2022.pdf](#)  
[Points Assmt Report-2022.pdf](#)  
[Tavern Meeting Report 2022.pdf](#)  
[Liquor License Renewals Exception from LMC 5.09.310 4-5-22.pdf](#)  
[Alcohol Server Training Report 2022.pdf](#)  
[RT-2 Timberline Hospitalities LLC\\_Redacted.pdf](#)  
[RT-4 Hotel Investment Services GI Inc\\_Redacted.pdf](#)  
[Special-1 University of Wyoming Trustees\\_Redacted.pdf](#)  
[Special-7 Roxies Catering LLC\\_Redacted.pdf](#)  
[W-1 The Great Untamed LLC\\_Redacted.pdf](#)  
[1 Laramie Lanes\\_Redacted.pdf](#)  
[2 Mulligans Pub\\_Redacted.pdf](#)  
[3 Walmart Inc\\_Redacted.pdf](#)  
[4 Hensley Property Holdings LLC\\_Redacted.pdf](#)  
[5 Coyote Land Inc\\_Redacted.pdf](#)  
[6 E\\_K Smith Enterprises\\_Redacted.pdf](#)  
[7 Big D Oil Co\\_Redacted.pdf](#)  
[8 Coppers Bar LLC\\_Redacted.pdf](#)  
[9 Electra Property Holdings LLC\\_Redacted.pdf](#)  
[10 Safeway Stores 46 Inc\\_Redacted.pdf](#)  
[11 Sweet Melissas Inc\\_Redacted.pdf](#)  
[12 AB Laramie WY LLC\\_Redacted.pdf](#)

13 Jasa Inc\_Redacted.pdf  
14 Corner Pocket of Laramie Inc\_Redacted.pdf  
15 WRCH Laramie LLC\_Redacted.pdf  
16 Buckhorn Enterprises Inc\_Redacted.pdf  
17 SDR LLC\_Redacted.pdf  
18 AKME LLC\_Redacted.pdf  
19 Ridleys Family Market Inc\_Redacted.pdf  
20 Wagon Wheel Inc\_Redacted.pdf  
21 Gateway Fuels LLC\_Redacted.pdf  
22 First Street Station Inc\_Redacted.pdf  
24 Northridge Discount Liquors Inc\_Redacted.pdf  
25 Ya Sou Inc\_Redacted.pdf  
26 Crowbar and Grill LLC\_Redacted.pdf  
27 Chalk and Cheese\_Redacted.pdf  
BG-1 Sherlock Investments LLC\_Redacted.pdf  
BG-3 Sushi Boat LLC\_Redacted.pdf  
BG-4 Scholl Reece LLC\_Redacted.pdf  
BG-5 RS Development LLC\_Redacted.pdf  
BG-6 Speedgoat Laramie LLC\_Redacted.pdf  
BG-7 Cask307 LLC\_Redacted.pdf  
BG-9 Accomplice Laramie LLC\_Redacted.pdf  
BG-10 Marias Mexican Grill and Cantina LLC\_Redacted.pdf  
F1 Laramie Lodge No 390\_Redacted.pdf  
F2 Laramie Lodge No 582 BPO Elks\_Redacted.pdf  
F3 Husted Pendleton Post 14\_Redacted.pdf  
F4 VFW Post 2221\_Redacted.pdf  
F6 Fraternal Order of Eagles 3493\_Redacted.pdf  
G-1 Jacoby Golf Club\_Redacted.pdf  
M-5 First Street Station Inc\_Redacted.pdf  
M-6 Sherlock Investments LLC\_Redacted.pdf  
M-7 Coal Creek Tap\_Redacted.pdf  
R4 The New Mandarin Inc\_Redacted.pdf  
R25 Bernies MEXican Restaurant LLC\_Redacted.pdf  
R29 Guerin Enterprises Inc\_Redacted.pdf  
R32 Estrellas Inc\_Redacted.pdf  
R40 Villas Inc\_Redacted.pdf  
R42 Bighorn Associates LLC\_Redacted.pdf  
R43 Yellowstar Restaurants Inc\_Redacted.pdf  
R46 Anongs Thai Cuisine LLC\_Redacted.pdf  
R53 Niko Sushi and Japanese Food LLC\_Redacted.pdf  
R61 Js Prairie Rose Inc\_Redacted.pdf  
R64 Palermos Italian Restaurant LLC\_Redacted.pdf  
R65 The Bistro LLC\_Redacted.pdf  
R66 Night Heron Enterprises LLC\_Redacted.pdf  
R67 Guerin Enterprises Inc\_Redacted.pdf  
R68 Movie Palace Inc\_Redacted.pdf  
R69 Eat Sleep Barbecue LLC\_Redacted.pdf

**9.P. LICENSE: Temporary Use of Microbrewery Liquor License M-8 Bond's Brewing Company dba Bond's Brewing Company in Torrington, WY for a Temporary Event on May 7, 2022.**

**Action:**

That City Council approve temporary use of City of Laramie Liquor License M-8 Bond's Brewing Company dba Bond's Brewing Company in Torrington, WY, for Old Moose Market Days Event on May 7, 2022 from 9:00 am to 4:00 pm.



**[Bartholomew, CC]**

Documents:

[Cover Sheet, temp use in Torrington Bonds Brewing 4-5-22.pdf](#)  
[Bonds Brewing Torrington App 4-5-22.pdf](#)  
[Old Moose Market Days Bonds 3-28-22.jpg](#)

**9.Q. LICENSE: Temporary use of Goshen County Retail Liquor License from BZ Hospitality LLC dba The Bucking Horse Steakhouse for a temporary event on April 8, 2022**

**Action:**

That City Council approve temporary use of a Goshen County Liquor License for BZ Hospitality LLC dba The Bucking Horse Steakhouse, to locate their license within city limits for WY Range Management Fundraiser located at the Albany County Fair Grounds Activities Center on April 8, 2022 from 5:00 pm to 11:00 pm.

**[Bartholomew, CC]**

Documents:

[Cover Sheet, temp use in city BZ Hospitality LLC 4-5-22.pdf](#)  
[BZ Hospitality LLC app 4-5-22.pdf](#)  
[BZ Hospitality Map.jpg](#)

**9.R. RESOLUTION: Resolution 2022-21, Appointing One Member to the Environmental Advisory Committee for the City of Laramie, Wyoming**

**Action:**

That Council move to approve Resolution 2022-21, to appoint Kayla Matlock to a term expiring November 7, 2023, on the Environmental Advisory Committee, and authorize the Mayor and Clerk to sign.

**[Bartholomew, CC]**

Documents:

[Cover Sheet Reso 2022-21 Environmental Advis Comm 04-05-22.pdf](#)  
[Reso 2022-21 EAC\\_appt member 04-05-22.pdf](#)

**9.S. RESOLUTION: Resolution 2022-22, supporting the submission of an application to the Wyoming Department of Agriculture for a 2022 Emergency Insect Management Program Grant.**

**Action:**

that Council approve Resolution 2022-22, supporting the submission of an application to the Wyoming Department of Agriculture for a 2022 Emergency Insect Management Program Grant in the amount of \$35,560 to support the City of Laramie's Mosquito Control Program and implementation of the City of Laramie West Nile Virus Prevention Plan, and authorize the Mayor and

Clerk to sign.

**[Shevling, Mosquito/Hunter, Parks/Feezer, ACM]**

Documents:

[Resolution 2022.22 EIMG Submission Cover Sheet.pdf](#)

[Resolution 2022.22 EIMG Submission Authority.pdf](#)

**9.T. EASEMENT: Easement with Hamaker Excavation Inc. for the Installation and Maintenance of Underground Utilities**

**Action:**

I move to approve the Grant of Easement with Hamaker Excavation Inc. for the Installation and Maintenance of Underground Utilities for a total of \$10.00 and authorize the Mayor and City Clerk to sign.

**[Webb, PW]**

Documents:

[Cover Sheet Hamaker Easement.pdf](#)

[Grant of Easement.pdf](#)

**9.U. AUTHORIZATION: Authorization of two additional aquatic worker FTEs temporarily for the fiscal year 23 and 24 biennium and amend the FY2022 budget.**

**Action:**

that the Laramie City Council authorize two additional aquatic worker FTEs temporarily for the fiscal year 23 and 24 biennium and amend the FY2022 budget.

**[Guerin, Recreation/Feezer, ACM]**

Documents:

[Aquatic Worker FTE Cover Sheet.pdf](#)

**9.V. AUTHORIZATION: Authorize an additional Engineer In Training (EIT) and amend the Fiscal Year 2022 budget**

**Action:**

I move to approve and authorize an additional Engineer in Training (EIT) and amend the Fiscal Year 2022 budget.

**[Webb, PW/Brown, COO]**

Documents:

[Cover Sheet EIT 4-5-22.pdf](#)

**9.W. SCHEDULE MEETINGS:**

that the following meeting be scheduled:

a.

**10. REGULAR AGENDA**

- 11. Original Ordinance No. 2041, Amending LMC Chapter 10.32 – Bicycles to Update Language to Reflect Current Device Uses.  
[Feezer, ACM/Stalder, PD]**

Documents:

[LMC 10.32 - Bicycles - Changes Cover Sheet - Postponement.pdf](#)  
[OO2041 LMC 10.32- Bicycles - Changes.pdf](#)

- 12. First Amendment to Laon Agreement CW183 – Wastewater Treatment Plant Upgrades Project  
[Webb, PW]**

Documents:

[Cover Sheet WWTP Loan Agree CW183.pdf](#)  
[Original Agreement CW183.pdf](#)  
[Request Letter.pdf](#)  
[2\\_3\\_22 F-1 CWSRF SLIB Board Matter.pdf](#)  
[First Ammended CW183.pdf](#)

- 13. Award of Bid for the WWTP Upgrade Project  
[Webb, PW]**

Documents:

[Cover Sheet WWTP Upgrade Bid Award.pdf](#)  
[WWPUPD Construction Contract.pdf](#)

- 14. Amendment #1 to the WWTP Upgrade Project Design Professional Services Agreement with Tetra Tech to Conduct Construction Services  
[Webb, PW]**

Documents:

[Cover Sheet Amend 1 WWTP Upgrade Project Design.pdf](#)  
[Agree.C-3539 Tetra Tech 2-2-2021.pdf](#)  
[WWTP\\_CMCA\\_Amendment\\_01.pdf](#)

- 15. Resolution 2022-23, authorizing the award of \$210,645 in Community Partner Funds Contingent on the Adoption of the Fiscal Year 2022/2023 Budget and on the Availability of Funds  
[Jordan, CM]**

Documents:

[Agenda Cover--2022-23 - Apr 5, 2022.pdf](#)

- 16. New Bar and Grill Liquor License No. BG-11 for Eleventy Billion LLC dba Lovejoy's Bar and Grill located at 101 E Grand Ave, Laramie, WY [Bartholomew, CC]**

Documents:

[Cover Sheet LLNew-Lovejoys BG 4-5-22.pdf](#)  
[BG-11 Eleventy Billion LLC New\\_Redacted.pdf](#)

- 17. Resolution 2022-24, Renewal of the General Purpose Optional One Percent (1%) County Sales Tax (5th Penny) in Albany County [Jordan, CM; Bartholomew, CC]**

Documents:

[CoverReso5thCentRenewal 4-5-22 Mb edits.pdf](#)  
[Reso 2022-24\\_a 2022 5th Penny Tax via Resolution Only 4-5-22.pdf](#)  
[Reso 2022-24\\_b 2022 5th Penny Tax on Ballot Resolution 4-5-22.pdf](#)

- 18. Original Ordinance No. 2042, Amending Laramie Municipal Code Chapter 2.04 to Adjust Ward Boundaries to have Nearly Equal Proportions after the 2020 Census**

Third and Final Reading. (Introduced by O'Doherty)  
**[Bartholomew, CC]**

Documents:

[Cover Sheet OO2042 Ward Boundaries 4-5-22 Third Reading.pdf](#)  
[OO2042 Ward Boundaries 2022 Final 4-5-22.pdf](#)  
[LaramieDistricting2021 1g.pdf](#)

- 19. Resolution 2022-25, amending the Laramie Parks and Recreation Department Master Fee Schedule [Guerin, Recreation/Feezer, ACM]**

Documents:

[Master Fee Schedule Cover Sheet.pdf](#)  
[Resolution 2022-25 Master Fee Amendment Resolution.pdf](#)  
[Attachment A-2022 Parks and Recreation Master Fee Schedule.pdf](#)

- 20. Original Ordinance No. 2043, Amending Various Sections of Title 15.10 of Laramie Municipal Code regarding permitting Family Child Care Centers and Type 2 Child Care Homes**

Second Reading. (Introduced by Cumbie)  
**[Teini, Planning Manager; Feezer, ACM]**

Documents:

[CC cover sheet 4.5.2022\\_Ord 2043.pdf](#)  
[Ord 2043 2nd reading.pdf](#)

**21. Original Ordinance No. 2044, Amending Various Sections of Title 15.10, 15.12 and 15.14 of Laramie Municipal Code regarding R1, LR and RR Zoning District's Dimensional Standards and Accessory Dwelling Units**

Second Reading. (Introduction by Pearce)

**[Teini, Planning Manager]**

Documents:

[Ord 2044 Cover Sheet\\_Council 4.5.22.pdf](#)

[Ord 2044 Planning Commission Staff Report R1,LR,RR Changes\\_4\\_5\\_22.pdf](#)

[Ord 2044 2nd reading.pdf](#)

**22. Public Comments**

(Please observe the time limit of three (3) minutes per speaker.)

**23. Consideration of Future Council Work Session Topics**

Documents:

[Future Work Session Topics 4-5-2022.pdf](#)

[Upcoming Meetings 4-5-22.pdf](#)

**24. Adjourn to Executive Session regarding Personnel, WY § 16-4-405(a)(x)**