

# CIVIL SERVICE COMMISSION REGULAR MEETING OF FIRE AND POLICE

COUNCIL CHAMBERS, CITY HALL, 406 IVINSON AVE

Wednesday, April 8, 2026

3:00 PM

**SPECIAL ACCOMMODATIONS.** Civil Service Commission Meetings are open to the public. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Topic: Civil Service Commission Regular Meeting

Join from PC, Mac, iPad, or Android:

<https://cityoflaramie.zoom.us/j/83188197139?pwd=OzeKXxLwyZSljq7fpaOJY0ZULJY6Vh.1>

Webinar ID: 831 8819 7139

Passcode:806723

Phone one-tap:

+17193594580,,83188197139# US  
+12532050468,,83188197139# US

Join via audio:

+1 719 359 4580 US  
+1 253 205 0468 US  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 444 9171 US  
+1 669 900 6833 US (San Jose)  
+1 646 931 3860 US  
+1 689 278 1000 US  
+1 929 205 6099 US (New York)  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US

## Fire Civil Service Commission Meeting

### .1. Call to Order

**.2. Roll Call**

**.3. Disclosures and Ex-parte Communications from Fire Civil Service Board Members**

**.4. Consideration of Changes in Agenda and Setting the Agenda**

a. MOTION BY \_\_\_\_\_, second by \_\_\_\_\_, that the following changes to the Agenda be approved:

b. MOTION BY \_\_\_\_\_, second by \_\_\_\_\_, that the Agenda be set as submitted or changed.

**.5. Announcements**

**.6. Updates by Staff**

**.7. Fire Agenda**

**.7.A. Consideration of Approval of Fire CSC Minutes from February 4, 2026 Regular Meeting**

**Recommended Motion:**

I move to approve the Fire Civil Service Commission meeting minutes from the February 4, 2026 Regular Meeting.

Documents:

[CSCF Minutes 2-4-26.Pdf](#)

**.7.B. Promotional Test for Equipment Operator in May 18-21, 2026**

**Recommended Motion:**

I move to approve the promotional testing for Equipment Operator in May 18-21, 2026.

1. Request to administer a promotional examination for an Equipment Operator Eligibility List.

a. The examination dates are May 18th-21st, 2026. Monday through Thursday. The examination consists of a written exam assessment and a practical exam assessment. Candidates must have a 70% score on each assessment section and a 75% overall to be placed on the eligibility list.

b. The Written exam is currently 40% of the overall score. The written exam will include the reference material for studying.

i. IFSTA Pumping and Aerial Apparatus Driver/Operator (Third Edition)

ii. IFSTA Principles of Vehicle Extrication (Third Edition)

- iii. · IFSTA Essentials of Firefighting (Sixth Edition)
  - iv. · Pierce Operation and Maintenance Manual (2003) Part # PRC-MMP-0103
  - v. · Maintenance and Blue Sheets and Digital Department Software, including Vector Solutions and Image Trend
  - vi. · Geography of City of Laramie and Albany County
  - vii. · Laramie Fire Department Apparatus, Equipment, and Contents
  - viii. · Laramie Fire Department Policy Manual, PowerDMS
  - ix. · Laramie Fire Department Standard Operating Procedures, PowerDMS
  - x. · Laramie Fire Department EMS Protocols, PowerDMS
  - xi. · Fleet Apparatus operator's manuals
  - xii. · Wyoming Driver's License Manual for Commercial and Heavy Vehicles
- c. The practical exam is currently 60% of the overall score. The practical exam has 4 components.
- i. Driving Exam - 15%
  - ii. Pumping and Drafting - 15%
  - iii. Aerial Operations - 15%
  - iv. Tools and Equipment - 15%
- d. All members of the department with a current CDL with Tanker endorsement can take the test, but only those with two years of service or more are eligible for promotion.
- e. This is a two year eligibility list.

## **.8. Public Comments**

## **.9. Adjournment**

### **Police Civil Service Commission Meeting**

#### **.1. Call to Order**

#### **.2. Roll Call**

#### **.3. Disclosures and Ex-parte Communications from Police Civil Service Board Members**

**.4. Consideration of Changes to the Agenda and Setting the Agenda**

a. MOTION BY \_\_\_\_\_, second by \_\_\_\_\_, that the following changes to the Agenda be approved:

b. MOTION BY \_\_\_\_\_, second by \_\_\_\_\_, that the Agenda be set as submitted or changed.

**.5. Announcements**

**.6. Updates by Staff**

**.7. Police Agenda**

**.7.A. Consideration of approval of Police CSC Minutes from February 4, 2026 Regular Meetings**

**Recommended Motion:**

I move to approve the Police Civil Service Commission minutes from the February 4, 2026 regular meeting.

Documents:

[CSCP Minutes 2-4-26.Pdf](#)

**.7.B. Contested Case Hearing Briefing**

[Sharon Buccino, Counsel]

Documents:

[CLC Civil Service Commission Backgrounder.pdf](#)

**.8. Public Comments**

**.9. Adjournment**