

LARAMIE/ALBANY COUNTY ENVIRONMENTAL ADVISORY COMMITTEE

CITY COUNCIL CHAMBERS, CITY HALL
406 IVINSON AVE, LARAMIE, WY 82070
THURSDAY, OCTOBER 1, 2020 AT 6:00 PM

The Laramie/Albany County Environmental Advisory Committee meetings are open to the public. Requests from person with disabilities must be made to the City Manager's Office 24-hours in advance of the meeting.

Join Zoom Meeting

[https://us02web.zoom.us/j/88927628965?
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Meeting ID: 889 2762 8965

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1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA AND MINUTES**
 - 2-A. **Changes and Approval of Agenda**
 - 2-B. **Thursday, August 6, 2020 EAC Meeting Minutes**

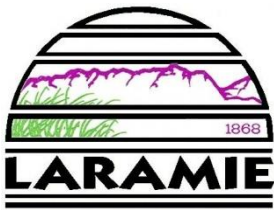
Documents:

[EAC MINUTES 8-6-20.PDF](#)

3. **CITIZEN COMMENTS- Non-Agenda Related Topics- No Action Can Be Taken**
4. **ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: Reports And Comments**
 - 4.A. **Expiring Terms And Muthig Vacancy**
5. **DISCLOSURES**
6. **NEW BUSINESS**
 - 6.A. **Laramie Brownfield Project - Ayers Associates**
7. **OLD BUSINESS**
 - 7.A. **Solar Installation Subcommittee - EAC Discussion**

8. **DATE OF NEXT REGULAR MEETING- December 3, 2020**

9. **ADJOURN**



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MINUTES TEMPLATE

Laramie/Albany County Environmental Advisory Committee

Thursday, August 6, 2020 at 6:00 PM

1. CALL TO ORDER

Meeting convened at 6:03 PM

Members present: Ellen Currano, Eric Krszjzaniek, Ramsey Bently, Alec Muthig, Evelyn Hill, and Rhiannon Jakopak.

Members absent: Brad Carr.

There was a quorum present at all times.

Council Liaison Present: Erin O'Doherty. Commissioner Liaison Present: Pete Gosar.

Staff Present: Darren Parkin and Nancy Bartholomew

Others present: Deby Forry, Amanda MacDonald, John Kuba (ConnctGen); Ryan Fitzpatrick (NextEra Energy); and Joel Funk (Laramie Boomerang).

2. APPROVAL OF AGENDA AND MINUTES

2-A. Changes and Approval of Agenda

MOTION BY MUTHIG, seconded by Krszjzaniek, to approve the agenda as written.

MOTION CARRIED by voice vote.

2-B. Thursday, February 6, 2020 Environmental Advisory Committee Meeting Minutes

MOTION BY MUTHIG, seconded by Jakopak, to approve the Minutes as written.

MOTION CARRIED by voice vote.

3. CITIZEN COMMENTS - Non-Agenda Related Topics – No Action Can Be Taken

No Citizen Comments.

4. ENVIRONMENTAL ADVISORY COMMITTEE AND STAFF: REPORTS AND COMMENTS

Darren Parkin-

5. DISCLOSURES — Ex-parte communications; potential conflicts of interest

No disclosures.

6. NEW BUSINESS:

6.A. ConnectGen Rail Tie Wind Project - Amanda MacDonald, Project Manager, Deby Forry, Local Outreach Manager and John Kuba, Director of Environmental Affairs

ConnectGen gave PowerPoint presentation.

6.B. NextEra Energy Resources: Sailors Solar & Storage Project - Ryan Fitzpatrick Director, Development

Ryan Fitzpatrick gave PowerPoint presentation.

6.C. City Of Laramie Blue Sky Solar Project, Rec Center / Ice & Events Center - Darren Parkin, City Of Laramie

7. OLD BUSINESS:

7.A. Overview Of Feb 25, 2020 City Council Work Session: EAC Recommendations On Emissions Reduction And Carbon Neutrality - Alec Muthig, EAC

Alec Muthig gave recap on progress of City Council after recommendations on emissions reduction and carbon neutrality.

7.B. Overview Of ENR 4600 Campus Sustainability Project: City Of Laramie Emissions Reduction Outline & Actions - Darren Parkin, City Of Laramie, Alec Muthig, EAC

Darren Parkin and Alec Muthig gave a short review of the project. Muthig and Krszjzaniek thanked students and professor for their hard work on this project.

MOTION BY MUTHIG, seconded by Jakopak, to review obstacles to solar installations.

MOTION CARRIED by voice vote.

MOTION BY MUTHIG, seconded by Krszjzaniek, to create an Emissions Reduction Subcommittee to do research and present research on the obstacles to solar installations.

Motion CARRIED by unanimous consent.

8. DATE OF NEXT REGULAR MEETING – October 1, 2020

Darren Parkin provided additional updates on Council Work Session on August 25, 2020, 6:00 pm for Wenck Associates and AEM Study. Council passed Original Ordinance No. 2015 on use of non-municipal water on August 5, 2020.

9. ADJOURN

MOTION BY KRSZJZANIEK, seconded by Muthig, to adjourn the meeting.

MOTION CARRIED by voice vote.

Meeting adjourned at 8:20 PM.

Minutes taken by: _____ (Print)

Contact me at: _____ (phone number)