

Wyoming Office of Homeland Security

**2022 SHSP**

Deadline:

**Print Preview Prop**

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**USD\$ 0.00** Requested

**Additional Contacts**

*none entered*

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Tel: 888-867-5309

**Application Questions** [top](#)

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**Project Details**

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**1. Type of Jurisdiction**

- County Emergency Management
- Law Enforcement
- Coroner
- RERT
- Bomb Team
- School District
- State Agency
- Special District
- City/Town
- Other:

**2. Please provide your Unique Entity ID (SAM UEI number)**

*This takes the place of your DUNS number effective April 4, 2022.*

*-no answer-*

**3. Please describe "What" your need is and "Why" you need it.**

*-no answer-*

**4. List your AEL Codes here. REQUIRED for all equipment requests. The AEL is available at <http://www.fema.gov/authorized-equipment-list>.**

*Some equipment items require prior approval before the obligation or purchase of the items. Please*

reference the grant notes for each equipment item to ensure prior approval is not required.  
-no answer-

**5. Does this project require new construction, renovation, retrofitting or modifications of an existing structure?**

Are you drilling holes in walls, turning dirt or modifying an existing structure in any way?

- YES - An EHP may be required
- NO

**6. Does the requested funding cover all components of the project?**

- YES
- NO

**7. Will you accept partial funding?**

- YES
- NO, explain:

**8. Have you applied for other grant opportunities to fund this request?**

If yes, please name what other grants have been applied for, the amount of funding received and what portion of the project the funding was for.

-no answer-

**9. Does this project support a previous SHSP award?**

- YES
- NO

**10. \*\* If you answered YES to number 9, please answer: (a) what previous year; (b) the project name; and (c) the last completed milestone. \*\* If you answered NO, please put N/A.**

-no answer-

**11. Is this project part of a multi-year strategy? If YES, please explain. Otherwise, put NO.**

-no answer-

**12. Did you or your jurisdiction participate in the THIRA?**

- YES
- NO

**13. Does this project address gaps identified in the THIRA/SPR?**

- YES
- NO

**14. If YES to #13, explain how this project ties into your THIRA/SPR and how it addresses the gap. If NO, explain what other assessments, exercises or real world events identified the gap being addressed.**

(For example: cyber/physical security assessment)

-no answer-

**15. All projects under this grant must have a nexus to terrorism. Please describe how your project relates to acts of terrorism.**

-no answer-

**16. Provide justification on how the project will be maintained, supported, and sustained.**

*-no answer-*

**17. Select your Primary core capability**

*ADD DOCUMENT*

- Planning
- Public Information and Warning
- Operational Coordination
- Intelligence
- Interdiction
- Screening, Search
- Access Control and Identity Verification
- Cybersecurity
- Physical Protective Measures
- Community Resilience
- Long-term Vulnerability Reduction
- Risk and Disaster Resilience Assessment
- Threats and Hazard Identification
- Infrastructure Systems
- Environmental Response/Health and Safety
- Fatality Management Services
- Logistics and Supply Chain Management
- On-Scene Security, Protection, and Law Enforcement
- Operational Communications
- Other:

**18. Select your Secondary core capability (if applicable)**

*If not applicable, put NONE under Other*

- Planning
- Public Information and Warning
- Operational Coordination
- Intelligence
- Interdiction
- Screening, Search
- Access Control and Identity Verification
- Cybersecurity
- Physical Protective Measures
- Community Resilience
- Long-term Vulnerability Reduction
- Risk and Disaster Resilience Assessment
- Threats and Hazard Identification
- Infrastructure Systems

- Environmental Response/Health and Safety
- Fatality Management Services
- Logistics and Supply Chain Management
- On-Scene Security, Protection, and Law Enforcement
- Operational Communications
- Other:

**19. Select your Tertiary/Third core capability (if applicable)**

*If not applicable, put NONE under Other*

- Planning
- Public Information and Warning
- Operational Coordination
- Intelligence
- Interdiction
- Screening, Search
- Access Control and Identity Verification
- Cybersecurity
- Physical Protective Measures
- Community Resilience
- Long-term Vulnerability Reduction
- Risk and Disaster Resilience Assessment
- Threats and Hazard Identification
- Infrastructure Systems
- Environmental Response/Health and Safety
- Fatality Management Services
- Logistics and Supply Chain Management
- On-Scene Security, Protection, and Law Enforcement
- Operational Communications
- Other:

**20. Does this investment focus on building new capabilities or sustaining existing capabilities?**

- BUILD
- SUSTAIN

**21. Is any part of this proposed project a deployable and/or shareable asset?**

*An asset that can be utilized as a local, state, regional, or national resource.*

- YES
- NO

**22. Does this project support a NIMS typed resource?**

*Resource typing is defining and categorizing, by capability, the resources requested, deployed and used in incidents. <https://rtlt.preptoolkit.fema.gov/Public>*

- YES

NO

### Milestones

Submit a minimum of four (4) milestones for all projects. Milestones should represent a logical progression of the project to allow for realistic monitoring and management of grant funding. This attribute will function as a tool for measuring project progress in future reporting periods. Provide a high level narrative description of activities to occur within each milestone including anticipated milestone dates/timeframes.

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**23. First Milestone/Key Activity. Include your projected Start and End Dates.**

*Example: December 15, 2022 to December 15, 2023.*

*-no answer-*

**24. Second Milestone/Key Activity. Include your projected Start and End Dates.**

*Example: December 15, 2022 to December 15, 2023.*

*-no answer-*

**25. Third Milestone/Key Activity. Include your projected Start and End Dates.**

*Example: December 15, 2022 to December 15, 2023.*

*-no answer-*

**26. Fourth Milestone/Key Activity. Include your projected Start and End Dates.**

*Example: December 15, 2022 to December 15, 2023.*

*-no answer-*

### Additional Information

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**27. Provide any additional information about the project you would like us to consider.**

*You may upload a document if you need more space.*

*-no answer-*

### Budget [top](#)

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**Funding Uses/Expenses**

-none-

**Amount Requested**

**USD\$ 0.00**

**Total Project Cost**

**USD\$ 0.00**

### Documents [top](#)

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**Documents Requested \***

**Required? Attached Documents \***

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### Extra

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