

**LOCAL GOVERNMENT PROJECT ARPA GRANTS**

**RESOLUTION: 2023-12**

Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF AN LOCAL GOVERNMENT PROJECT ARPA GRANTS APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY FOR THE

City of Laramie  
*(Entity Name)*

FOR THE PURPOSE OF:

Constructing the Wyoming Avenue and West Laramie Storm Water Outfall Project

*(State Purpose of Project)*

WITNESSETH

**WHEREAS**, the Governing Body for the City of Laramie

desires to participate in the LOCAL GOVERNMENT PROJECT ARPA GRANT program to assist in financing this request; and

**WHEREAS**, the Governing Body of the City of Laramie

recognizes the need for the request; and

**WHEREAS**, the Local Government Project ARPA Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

**WHEREAS**, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the American Rescue Plan Act (ARPA), the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**

City of Laramie

that a grant application in the amount of

\$ 3,500,000.00

*(Amount being requested)*

be submitted to the State Loan and Investment Board for consideration at the next Board meeting after application processing to assist in funding the

Wyoming Avenue and West Laramie Storm Water Outfall Project

*(Name of Funds Requested)*

**BE IT FURTHER RESOLVED**, that

Janine Jordan, City Manager and Brooks Webb, Public Works Director

*(Name and Title of Person(s))*

are hereby designated as the authorized representatives of the

City of Laramie

to act on behalf of the Governing Body on all matters relating to this grant application.

PASSED, APPROVED AND ADOPTED THIS

17th

*(Date)*

day of

January

*(Month)*

2023

*(Year)*

*(Signature)*

Brian Harrington, Mayor and President of the City Council

*(Name and Title)*

Attest:

*(Signature)*

Nancy Bartholomew, CMC, City Clerk

*(Name and Title)*