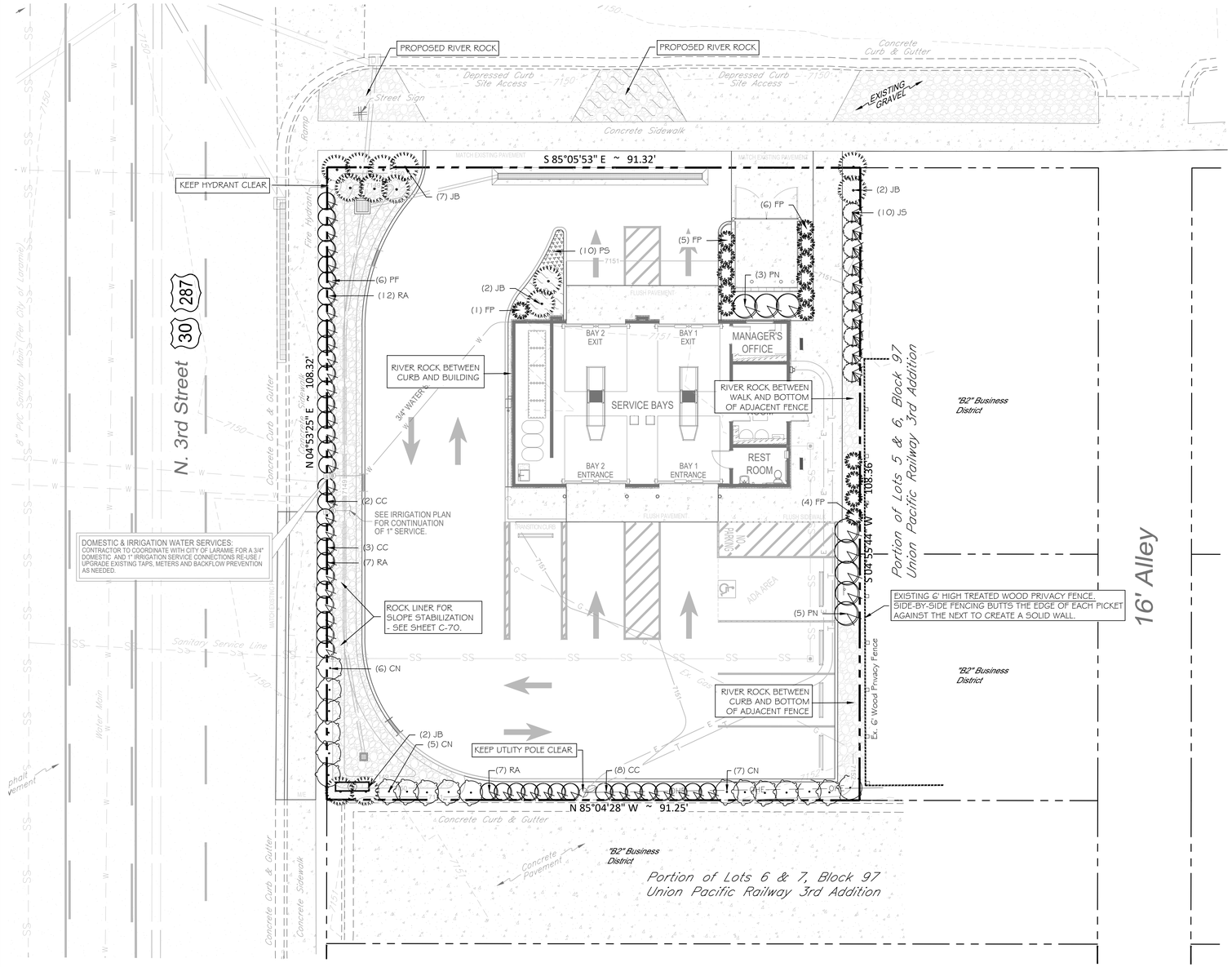


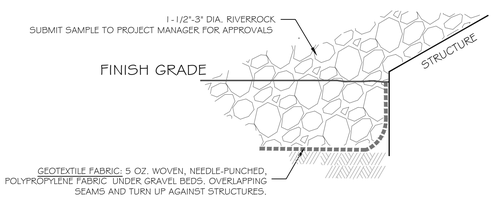
SITE LANDSCAPE PLAN

SCALE: 1 inch = 10 ft.

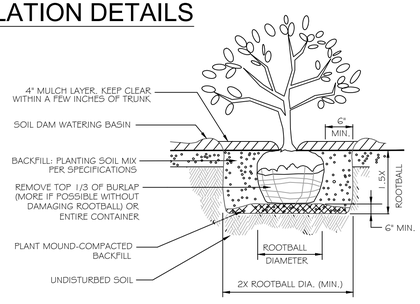
GRAPHIC SCALE
10 0 5 10
1 inch = 10 ft.

N W E S

INSTALLATION DETAILS



GRAVEL INSTALLATION
NTS



SHRUB PLANTING DETAIL
NTS

811
Know what's below. Call before you dig.

TAKE CAUTION DURING EXCAVATION:
THERE ARE UNDERGROUND UTILITY MAINS IN THE CONSTRUCTION AREA WHICH MAY NOT HAVE BEEN LOCATED ACCURATELY BY THE SURVEYOR / UTILITY OWNERS. NOTIFY "811" IN ADVANCE OF DIGGING TO HAVE LINES MARKED.

PROPERTY INFORMATION
Address: 306 E. Gibbon St., Laramie, WY 82072
Legal Description: Portion of Lot 5 & Lot 5, Block 97, Union Pacific Railway Company's Third Addition to the City of Laramie, Albany County, Wyoming.
Area: 0.227 acres (lot consolidation required)
Zoning: "B2" Business District
Flood Zone Designation: FIRM # 56001C1755E, effective date: June 16, 2011
Zone "X" : Areas determined to be outside the 0.2% annual chance floodplain.

LANDSCAPE DESIGN:
YELLOW SPRINGS DESIGN
PO Box 472
YELLOW SPRINGS, OHIO 45387
(O) 937.767.8199 (M) 937.654.8199
ysdesign830@outlook.com

LANDSCAPE CODE DATA

LANDSCAPE AREA:
A MINIMUM OF FIFTEEN PERCENT OF THE LOT OR PARCEL AREA, EXCLUDING THE BUILDING(S) OR USE FOOTPRINT, SHALL BE LANDSCAPED IN ACCORDANCE WITH THE REQUIREMENTS OF THIS CHAPTER

EQUATION: LANDSCAPED AREA = .15 x (LOT AREA - PRIMARY BUILDING AND USE FOOTPRINT).
AT LEAST FIFTY PERCENT OF THE REQUIRED LANDSCAPE AREA SHALL BE PLACED SO THAT IT ABUTS THE ADJOINING PUBLIC STREET RIGHTS-OF-WAY, EXCLUDING ALLEYS.

LOT AREA: 0.227 acres or 9,888.1 SF (minus building) = 8,531.7 SF
8,531.7 SF @ 15% = 1,279.75 sf REQUIRED 1,399.96 SF AS PROPOSED

SITE PERIMETER LANDSCAPING:

1) EDGE TREATMENT REQUIRED: TOTAL LANDSCAPE UNITS 0.20 REQUIRED PER LINEAR FOOT OF PROPERTY LINE OR STREET FRONTAGE. 20% OF THE TOTAL REQUIRED UNITS, EITHER HEDGE OR FENCE.

SHRUBS MATURE 36" HIGH	1.0 UNITS
SHRUBS, MATURE 24" HIGH	0.8 UNITS
SHRUBS, MATURE 18" HIGH	0.5 UNITS
PERENNIALS/GROUND COVER	1 UNIT PER 400 SQ. FT.
SHREDDED BARK OR 3" + ROCK MULCH SUCH AS RIVER ROCK	1 UNIT PER 500 SQ. FT.

E. GIBBON STREET 91.32 LF (-minus drive opening) = 21.22 LF X 0.20 = 4.24 UNITS REQUIRED

9 MED. SHRUBS	@ 0.8 UNIT = 7.2 UNITS
MULCH OR ROCK 97 SF/ 500 =	0.19 UNITS
	7.39 UNITS AS PROPOSED

W. THIRD STREET 108.32 LF X 0.20 = 21.66 UNITS REQUIRED

6 TALL SHRUB	@ 1.0 UNIT = 6 UNITS
30 MED. SHRUBS	@ 0.8 UNIT = 24 UNITS
MULCH OR ROCK 292 SF/ 500 =	0.56 UNITS
	30.56 UNITS AS PROPOSED

EAST P/L 108.36 LF (-14.4 LF) = 93.96 X 0.20 = 18.8 UNITS REQUIRED
Note: 72 LF of adjacent 6' screening fence @ 20 % = 14.4 LF

4 MED. SHRUBS	@ 0.8 UNIT = 3.2 UNITS
15 TALL SHRUB	@ 1.0 UNIT = 15 UNITS
MULCH OR ROCK 342 SF/ 500 =	0.68 UNITS
	18.88 UNITS AS PROPOSED

SOUTH P/L 91.25 LF X 0.20 = 18.25 UNITS REQUIRED

8 MED. SHRUBS	@ 0.8 UNIT = 6.4 UNITS
12 TALL SHRUBS	@ 1.0 UNIT = 12.0 UNITS
MULCH OR ROCK 322 SF/ 500 =	0.64 UNITS
	19.04 UNITS AS PROPOSED

OFF-STREET PARKING LOT: NOT APPLICABLE - *LESS THAN 10 SPACES PROPOSED*

GENERAL LANDSCAPE REQUIREMENTS

1. DIAMETERS OF PLANT MATERIALS AS DRAWN ARE REPRESENTATIVE OF PLANTS AT OR NEAR MATURITY RATHER THAN AT INITIAL PLANTING.
2. THE PLANT LIST IS INTENDED AS A GUIDE FOR THE LANDSCAPE CONTRACTOR. IN THE EVENT OF A DISCREPANCY BETWEEN THE NUMBER OF PLANT ON THE PLANT LIST AND ON THE DRAWING, THE GREATER NUMBER SHALL APPLY.
3. LANDSCAPE CONTRACTOR SHALL COORDINATE INSTALLATION SEQUENCE WITH THE IRRIGATION CONTRACTOR.
4. ADJUSTMENTS IN LOCATIONS OF PLANT MATERIALS MAY BE NECESSARY DUE TO NEW OR EXISTING UTILITIES OR SITE OBSTRUCTIONS. ADVISE PROJECT MANAGER BEFORE ADJUSTMENTS ARE MADE.
5. SHRUBS SHALL BE NURSERY GROWN UNLESS OTHERWISE APPROVED AND BE HEALTHY AND VIGOROUS PLANTS, FREE FROM DEFECTS, DECAY, DISFIGURING ROOTS, SUN SCALD, INJURIES, ABRASIONS OF THE BARK, PLANT DISEASES, INSECT PEST EGGS, BORERS AND ALL FORMS OF INFESTATIONS OF OBJECTIONABLE DISFIGUREMENTS.
6. ALL PLANT MATERIALS SHALL BE TRUE TO NAME, VARIETY, AND SIZE AND SHALL CONFORM TO ALL APPLICABLE PROVISIONS OF THE LATEST EDITION OF AMERICAN STANDARDS FOR NURSERY STOCK.
7. ALL SHRUBS OCCURRING IN A CONTINUOUS ROW OR FORMAL ARRANGEMENT SHALL HAVE UNIFORM HEIGHT, SPREAD AND HABIT OF GROWTH. FOR PERENNIAL LOCATIONS, FILL AREA WITH QUANTITY OF PLANTS DESIGNATED; EVENLY SPACED.
8. A MINIMUM OF 8" DEPTH OF NEW TOPSOIL SHALL BE PLACED IN ALL BED AREAS BY THE LANDSCAPE CONTRACTOR PRIOR TO PLANT INSTALLATION. BACKFILL ALL SHRUBS & TREES WITH ONE PART COMPOST TO THREE PARTS TOPSOIL.
9. MULCH SHRUBS WITH A MIN. 4" DEPTH OF SHREDDED HARDWOOD MULCH. MULCH PERENNIALS WITH 2" DEPTH OF HARDWOOD MULCH. MULCH SHALL EXTEND IN A CONTINUOUS LAYER WITH THE PLANTING BEDS FROM FACE TO FACE OF SITE STRUCTURE - WALKS, CURBS, BUILDING OR OTHER PLANT BED LIMITS. KEEP MULCH A MIN. OF ½" BELOW ADJACENT PAVED SURFACES.
10. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE-YEAR FROM THE DATE OF ACCEPTANCE. PRIOR TO THE END OF THE WARRANTY PERIOD THE LANDSCAPE CONTRACTOR SHALL REPLACE ALL SHRUBS OR OTHER PLANTINGS NOT ALIVE OR IN A HEALTHY GROWING CONDITION.

PLANT MATERIALS LIST

KEY	QTY.	PLANT NAME	MINIMUM INSTALLED SIZE	WATER USE	MATURE HT/ SPREAD
		TALL SHRUBS - 1.0 UNIT			
CN	17	TALL RABBITBRUSH - Chrysothamnus nauseosus**	# 5 cont.	RAIN WATER	4'/ 4'
JS	10	SKYROCKET JUNIPER - Juniperus scopulorum** 'Skyrocket'	4' ht. B/B or cont.	LOW	15'/ 3'
PN	8	MOUNTAIN NINEBARK - Physocarpus monogynus **	# 5 cont.	LOW	4'/ 4'
		MEDIUM SHRUBS - 0.8 UNITS			
CC	13	BLUE MIST SPIREA - Caryopteris x clandonensis 'Blue Mist'	# 2 cont.	LOW	3'/ 3'
FP	16	APACHE PLUME - Fallugia paradoxa **	# 3 cont.	RAIN WATER	3'/ 3'
JB	12	BROADMOOR JUNIPER - Juniperus sabina** 'Broadmoor'	# 3 cont.	LOW	2'/ 5'
PF	6	POTENTILLA - Potentilla fruticosa** 'Jackmannii'	# 3 cont.	MEDIUM	3'/ 3'
RA	26	ALPINE CURRANT - Ribes alpinum** 'Green Mound'	# 3 cont.	MEDIUM	3'/ 3'
		PERENNIALS - 1 UNIT PER 400 SF			
PS	10	ROCKY MOUNTAIN PENSTEMON - Penstemon strictus**	# 1 cont.	LOW	2'/ 2'

**PLANTS PER
The City of Laramie Community Development Department-Code Administration Division
INFORMATIONAL BULLETIN #8

Item	Description	Date
1	Rev 1 - Revised per City Comments.	03.09.2026

SITE DEVELOPMENT PLANS FOR
TAKE 5 OIL CHANGE
306 EAST GIBBON STREET
CITY OF LARAMIE, ALBANY COUNTY, WYOMING

BURKHARDT
ENGINEERS ▾ SURVEYORS
CIVIL ENGINEERING | LAND SURVEYING | NATIONAL RETAIL SITE DEVELOPMENT
28 North Cherry Street | Germantown, Ohio 45327 | Phone: 937-388-0060 | BURKHARDTINC.COM

Design: REB	Proj: 25.102
Draw: REB	Dwg:
Check: REB	Tab: L-1.0
Scale: 1"=10'	

Date: 01.30.2026

Sheet: LANDSCAPE PLAN

Sheet No.: L-1.0