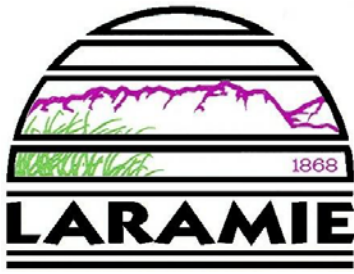


# APPLICATION TO CITY COUNCIL



CITY MANAGER

APPLICATION FOR:

## NONMUNICIPAL WATER PERMIT

ALL REQUIRED MATERIALS SHALL BE SUBMITTED TO THE CITY MANAGER, 406 IVINSON AVENUE, LARAMIE, WYOMING. APPLICATIONS, PLANS, AND/OR SUPPORTING DOCUMENTATION THAT ARE INCOMPLETE OR ILLEGIBLE MAY CAUSE DELAY IN REVIEW OF THE APPLICATION. FEEL FREE TO ATTACH ADDITIONAL INFORMATION SUCH AS PICTURES, MAPS, ETC. PLEASE REVIEW THE ENTIRE APPLICATION AND PRINT CLEARLY.

<b>APPLICANT:</b>		<b>PRIMARY CONTACT?</b> <input type="checkbox"/>	
<b>ADDRESS:</b>		<b>E-MAIL:</b>	
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP CODE:</b>	
<b>PHONE :</b>	<b>MOBILE:</b>	<b>FAX:</b>	
<b>REPRESENTATIVE (If different than Applicant):</b>		<b>PRIMARY CONTACT?</b> <input type="checkbox"/>	
<b>ADDRESS:</b>		<b>E-MAIL:</b>	
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP CODE:</b>	
<b>PHONE :</b>	<b>MOBILE:</b>	<b>FAX:</b>	
<b>LOCATION OF NONMUNICIPAL WATER LINE, SYSTEM, WELL OR WORKS:</b>			
(detailed description would be similar to: "A water well in the southeast corner of my property at 152 University Avenue.")			
<b>NONMUNICIPAL WATER USE(S):</b>			
<b>PROVIDE SKETCH / DRAWING:</b> <input type="checkbox"/>			
(Sketch must be to scale, showing size, material, dimensions and location of water line, system, well, and/or works.)			
<b>NONMUNICIPAL WATER USE REQUESTED TO BEGIN (mm/dd/yy; time of day):</b>			
<b>HAVE YOU RECEIVED A PERMIT FROM THE WYOMING STATE ENGINEER'S OFFICE?</b> (Provide a copy of the WSEO permit):			

